MANASQUAN SCHOOL DISTRICT BOARD OF EDUCATION MEETING

Manasquan Borough New Jersey Manasquan Elementary School Cafeteria 7:00 p.m.

April 24, 2012 <u>Addenda to Agenda</u> (Included in Agenda)

GENERAL MOTIONS

04/24-19Recommend approval of the posting of audio tapes of all Open Session Board of Education
meetings on the District Website. These will not be the official record of the meetings.
Written minutes will continue to be approved by the Board of Education and thus be the
official record.

SPECIAL EDUCATION

Recommend that the following students be approved for <u>Home Instruction</u>, as recommended by the Child Study Team:

<u>**#13364**</u> – Belmar Grade 10 Beginning 4/19/2012 (Medical)

ELEMENTARY SCHOOL PERSONNEL

Recommend approval to *extend* the Child Care Leave of Absence for TCH.ES.SPED.RR.12 (4326) to June 1, 2012. (Previously approved to return May 2, 2012)

MANASQUAN SCHOOL DISTRICT BOARD OF EDUCATION MEETING

Manasquan Borough New Jersey April 24, 2012 Manasquan Elementary School Cafeteria 7:00 p.m.

Agenda

1. Call to Order

Opening Statement: Pursuant to New Jersey Administrative Code, Title 10, Chapter 4, Subchapter 10, notice of this meeting has been provided by publication in the Asbury Park Press, and the Coast Star and posted in the Borough Hall of Manasquan and in the schools within the time limits prescribed by law.

2. <u>Pledge of Allegiance</u>

3. Roll Call

Julia Barnes, Thomas Bauer, Trisha Brown, Jack Campbell, Michele Degnan-Spang, Linda DiPalma, Mark Furey, Michelle LaSala, Christine Muly, Jim Smith, Katherine Verdi, John Winterstella

4. Mission Statement

Manasquan School District's mission is to empower students to reach their potential and become life-long learners. We strive to ensure that students play an active role in their education, are guided by rigorous academic standards aligned to the New Jersey Core Curriculum Content Standards, and function within a community that regards students, educators, and parents as full participants in the educational process. We dedicate ourselves to the realization of a supportive learning environment that nurtures growth, personal integrity, and mutual respect.

5. Statement to Public

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, almost without exception, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and the Superintendent of Schools to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

6. Acceptance of Minutes

04/24-01Recommend approval of the acceptance of the minutes of the Open Agenda
Work Session and Closed Executive Session of Tuesday, March 20, 2012,
the Public Hearing on the 2012-13 School District Budget and Regular Open
Business Meeting and Closed Executive Session of Tuesday, March 27, 2012
and the Special Open Business Meeting of Friday, March 30, 2012.
Closed Session Minutes will be withheld from disclosure until such time as
the reasons for discussing and acting on a matter in closed session no longer
exist.

7. Presentations

8. <u>Reports</u>

• Sending District's Council

9. Superintendent's Report & Information Items

04/24-02 Recommend **approval** of the acceptance of the Superintendent's Reports as listed below:

Enrollment Report – **Document** <u>A</u> Suspension, Bus & Fire Drill Reports- **Document** <u>B</u> HIB Report **Document** <u>C</u>

10. Public Comment on Agenda

Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. During the public participation portions of this meeting, the Board will not respond to questions from the public involving employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific or prospective or current employee. This public forum is limited to comment on items included in this agenda only.

11. Manasquan

- 04/24-03 Recommend approval of the Elementary School personnel as specified in Document <u>D</u>.
- <u>04/24-04</u> Recommend approval of the Elementary School Professional Days and Field Trips submitted as per Document <u>E</u>.
- 04/24-05 Recommend **approval** of the students for treatment and/or placement as prescribed by the **Child Study Team** as per **Document F**.
- <u>04/24-06</u> Recommend **approval** of Dr. Worth, Psychiatrist, to conduct psychiatric evaluation at a rate of \$500.00 for elementary student #2179 as part of a Child Study Team Evaluation.
- 04/24-07 Recommend **approval** of Central Auditory Processing Evaluation (CAP) to be completed by Dr. Donna M. Goione-Merchant, in Brick for elementary student #1938, not to exceed \$ 550.00.
- 04/24-08 Recommend **approval** to advertise to solicit bids for the Elementary School 2012-2013 wiring project.
- 04/24-09Recommend acceptance of the following Financial Reports,
Elementary School Central Funds Report and Payment and
Confirmation of Bills (Capital Expense) as noted in A, B. and C:
 - A) Secretary's Financial & Investment Report as per Document G.
 - B) Elementary School Central Funds Report as per Document <u>H</u>.
 - C) Bills and Confirmation of Bills (Capital Expense)
 - A) The Business Administrator/Board Secretary certifies that as of March 31, 2012 no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the Board of Education of the Borough of Manasquan.

Be It Resolved: Pursuant to N.J.A.C. 6:20-2A.10(d), the Board of Education of the Borough of Manasquan accepts the **Business Administrator/Board Secretary's** certification as of **March 31, 2012** that no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the borough of Manasquan Board of Education.

Recommend acceptance of the Secretary's Financial & Investment Report and the Treasurer's Report, for the month ending March 31, 2012 per Document <u>G</u>. (The Treasurer of School Moneys Report for the month of March 2012 is on file in the Business Office and is in balance with the Secretary's Report)

Pursuant to N.J.A.C. 6:20-2A.10(e), we the members of the Board of Education of the Borough of Manasquan, County of Monmouth, after having reviewed the Report of the Secretary and upon consultation with the appropriate officials, certify that as of **March 31, 2012** it is to the best of our knowledge that no major account fund has been expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, and that the Board of Education further approves

the **transfers** made with line item accounts of the current expense portion of the **2011-2012 budgets** for **March** and **April** as recommended by the Superintendent of Schools, as per **Document** <u>G</u>.

- B) Recommend acceptance of the Elementary School Central Funds Report for the month ending March 31, 2012, as per Document <u>H</u>.
- C) Be It Resolved: that the Bills (Capital Expense) in the amount of \$ 0 for April 2012 be approved. Record of checks (# N/A), distributions are on file in the Business Office.

Confirmation of Bills (Capital Expense) for March 2012 at $\underline{\$ 0}$ and checks ($\underline{\# N/A}$).

12. Manasquan/Sending Districts

| <u>04/24-10</u> | Recommend approval of the High School personnel as specified in Document <u>1</u> . |
|-----------------|--|
| 04/24-11 | Recommend approval of the High School Professional Days and Field Trips submitted as per Document <u>2</u> . |
| 04/24-12 | Recommend approval of the students for treatment and/or placement as prescribed by the Child Study Team – as per Document <u>3</u> . |
| 04/24-13 | Recommend approval of acceptance of bid and award of contract for roof replacement at Manasquan High School as per Document_4 . |
| <u>04/24-14</u> | Recommend approval to submit Requests for Proposals for 2012-2013 General Banking Services and 2012-2013 Auditing Services. |
| 04/24-15 | Recommend approval of a 10:30 delayed opening for all students not taking the End of Course Biology Test on May 15th and 16th . |
| <u>04/24-16</u> | Recommend approval of Dr. Worth, Psychiatrist, to conduct psychiatric evaluation at a rate of \$500.00 for high school student #1860 as part of a Child Study Team Evaluation. |
| <u>04/24-17</u> | Recommend approval of the addendum to the existing contract between Simplified Culinary Services Inc. , Point Pleasant Beach and the Manasquan Board of Education for the 2012-2013 school year, as per Document <u>5</u> . |
| <u>04/24-18</u> | Recommend approval to amend the motion of March 27, 2012 for The Danielson Group to provide a two day workshop for Observation Skills Training/Framework for Teaching at a fee of \$7,100.00. (Formerly \$6500.00.) |
| 04/24-19 | Recommend approval of the posting of audio tapes of all Open Session Board of Education meetings on the District Website. These will not be the |

official record of the meetings. Written minutes will continue to be approved by the Board of Education and thus be the official record.

04/24-20 Recommend acceptance of the following High School Central Funds Report, Purchase Orders and Payment and Confirmation of Bills (Current Expense) as noted in A, B, C and D.

- A) High School Central Funds Report as per **Document** <u>6</u>.
- B) Purchase Orders as per Document <u>7</u>.
- C) Cafeteria Report as per Document <u>8</u>.
- **D)** Bills and Confirmation of Bills (Current Expense)
- A) High School Central Funds Report for the month ending March 31, 2012 as per Document <u>6</u>.
- B) Purchase Orders for the month of April 2012, be approved, as per Document <u>7</u>.
- C) Recommend acceptance of the Cafeteria Report for the month ending March 31, 2012, as per Document <u>8</u>.
- D) Be it Resolved: that the Bills (Current Expense) in the amount of <u>\$1,229,699.76</u> the month of April 2012 be approved. Records of Checks (# 30678 # 30727) and distributions are on file in the Business Office.

Confirmation of Bills (Current Expense) for March 2012 at <u>\$ 2,688,214.33</u> and checks (# 30468 - # 30677).

13. Old Business/New Business

14. <u>Public Forum</u>

15. <u>Sunshine Law Resolutions</u>

The Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. allows for the exclusion of the public from that portion of a public meeting when certain matters which might endanger the public interest or risk the deprivation of individual rights are discussed; and

The Board of Education wishes to discuss the following matters in a non-public closed meeting with the resulting discussion being made public when a proper conclusion has been reached and there is no longer a need for confidentiality:

- 1. Matters rendered expressly confidential by state or federal law or a rule of court.
- 2. Matters in which the release of information would impair a right to receive funds from the United States Government.
- 3. Any matter the disclosure of which would constitute an unwarranted invasion of individual privacy unless the affected individual or his or her parent or guardian shall request in writing that the matter be disclosed at a public meeting.
- X 4. Pending or anticipated negotiations concerning a collective bargaining agreement with the <u>MEA</u> Association.
- 5. Any matter involving the purchase of real property with public funds, the setting of banking rates or investment of public funds.

- 6. Any tactics and techniques utilized in protecting the safety and property of the public or any investigations of violations or possible violations of law.
- X 7. Any pending or anticipated litigation or contract negotiations other than collective bargaining contract negotiations in which the Board of Education is or may become a party or any matter falling within the attorney-client privilege to the extent confidentiality is required in order for the attorney to exercise his or her ethical duties as an attorney.
- X 8. Any matter involving the employment, appointment, termination of employment and the conditions of employment, evaluation or disciplining of any specific employee, unless the individual employee requests in writing that the matter be discussed at a public meeting.(Superintendent's Evaluation)
 - 9. Any deliberations that may result in the imposition of a civil penalty or suspension.
 - __10. Any appointment of a public official.

NOW, THEREFORE, BE IT RESOLVED, the Manasquan Board of Education will hold a closed executive session immediately in the Manasquan Elementary Media Center, 168 Broad Street, Manasquan, New Jersey. It is anticipated that the closed session will not last longer than <u>60</u> minutes. [Action may be taken during the public portion of the meeting following the recess of the executive session] or [the Board of Education will not be returning to public session after the closed session].

16. Adjournment

04/24-21 Motion to Adjourn

MANASQUAN PUBLIC SCHOOLS MARCH 30, 2012 ENROLLMENT REPORT (GRADE SIZES) ELEMENTARY SCHOOL

| | | | | | - | | | |
|------------------------|--------------|--------------|----------------|-------------|-----------------|-----------|--------|--|
| Grade | | | | | Comparative Fig | ures - ES | | |
| Kdg | 75 | (4 sections) | | September | 2000 | | 695 | |
| 1st | 55 | (3 sections) | | September | 2001 | | 695 | |
| 2nd | 71 | (4 sections) | | September | 2002 | | 691 | |
| 3rd | 79 | (4 sections) | | September | 2003 | | 691 | |
| 4th | 68 | (3 sections) | | September | 2004 | | 681 | |
| 5th | 64 | (3 sections) | | September | 2005 | | 703 | |
| 6th | 87 | (4 sections) | | September | 2006 | | 688 | |
| 7th | 78 | (4 sections) | | September | 2007 | | 684 | |
| 8th | 95 | (4 sections) | | September | 2008 | | 696 | |
| Pre-Schl. Hand. | 7 | (1 section) | | September | 2009 | | 709 | |
| | 5 | (1 section) | | September | 2000 | | 684 | |
| LD | | | | | | | | |
| Total | 684 | | | September | 2011 | | 677 | |
| | | | HIGH SCI | HOOL | | | | |
| | | Grade 9 | Grade 10 | Grade 11 | Grade 12 | | Totals | |
| Avon | | 4 | 6 | 6 | 9 | | 25 | |
| Belmar | | 24 | 27 | 24 | 28 | | 103 | |
| Brielle | | 70 | 69 | 24 54 | 63 | | 256 | |
| | | 18 | 17 | 54 11 | 7 | | | |
| Lake Como | | | | | | | 53 | |
| Manasquan | | 64 | 76 | 61 | 73 | | 274 | |
| Sea Girt | | 12 | 9 | 10 | 10 | | 41 | |
| Spring Lake | | 9 | 17 | 18 | 15 | | 59 | |
| Spring Lake Heights | | 31 | 34 | 21 | 40 | | 126 | |
| Parent Paid | | 1 | 3 | 1 | 0 | | 5 | |
| LLD (Learning/Lang. Di | isabilities) | 5 | 5 | 1 | 1 | | 12 | |
| Sub-totals | | 238 | 263 | 207 | 246 | | 954 | |
| Shared-time: | | | | | | | | |
| Avon | | 0 | 0 | 0 | 0 | | 0 | |
| | | 3 | 1 | 4 | | | | |
| Belmar | | | | | 4 | | 12 | |
| Brielle | | 0 | 2 | 4 | 2 | | 8 | |
| Lake Como | | 1 | 1 | 0 | 5 | | 7 | |
| Manasquan | | 0 | 2 | 3 | 1 | | 6 | |
| Sea Girt | | 0 | 0 | 0 | 0 | | 0 | |
| Spring Lake | | 0 | 0 | 1 | 0 | | 1 | |
| Spring Lake Heights | | 0 | 1 | 2 | 0 | | 3 | |
| Parent Paid | | 0 | 0 | 0 | 0 | | 0 | |
| LLD/Voc shared time | | 2 | 1 | 3 | 1 | | 7 | |
| Sub-totals | | 6 | 8 | 17 | 13 | | 44 | |
| High School Totals | | 244 | 271 | 224 | 259 | | 998 | |
| | | Comp | arative Figure | | | | | |
| | | • | - | | 040 | | | |
| | | September | 2000 | | 913 | | | |
| | | September | 2001 | | 971 | | | |
| | | September | 2002 | | 1059 | | | |
| | | September | 2003 | | 1078 | | | |
| | | September | 2004 | | 1063 | | | |
| | | September | 2005 | | 1047 | | | |
| | | September | 2006 | | 1052 | | | |
| | | September | 2000 | | 1025 | | | |
| | | September | 2007 | | 1025 | | | |
| | | • | | | | | | |
| | | September | 2009 | | 1016 | | | |
| | | September | 2010 | | 1028 | | | |
| | | September | 2011 | | 1022 | | | |
| | | | | | | | | |
| | | | DISTRICT TO | OTAL :March | 2012 = 1.682 | | | |

DISTRICT TOTAL:March 2012 = 1,682 (February 29, 2012 = 1,683) MANASQUAN SCHOOLS COMPARISON OF ATTENDANCE PERCENTAGES

| | ABSENTEE AVERAGE 668.353 | | | | | | | | | | | | | | | | |
|-------------------|------------------------------------|---------|--------|--------------|------------|---------|---------|-----------|------------|----------|------------|-----------|------------|-----------|------------------|------------------|------------------|
| ТООН | ABSENTEE 668.353 | 665.056 | 667.7 | 656.65 | 661.222 | 653.167 | 659.529 | 653.824 | 658.526 | 654 | 658.533 | 653.75 | 629.609 | 654.227 | 655.933 | 668.095 | 607.111 |
| ELEMENTARY SCHOOL | <u>ADE</u> 681.235 | 679.944 | 684.55 | 677.3 | 685.444 | 681.944 | 685.294 | 683.176 | 687.105 | 683.4 | 691.067 | 680.813 | 691.739 | 682.682 | 689.067 | 689.19 | 630.094 |
| ELED | PERCENTAGE 98.109 | 97.745 | 97.392 | 96.84 | 96.304 | 95.682 | 96.086 | 95.48 | 95.779 | 95.383 | 95.148 | 95.704 | 95.198 | 95.539 | 95.046 | 96.794 | 96.211 |
| | Sep-10 | Sep-11 | Oct-10 | October 2011 | Nov-10 | Nov-11 | Dec-10 | Dec-11 | Jan-11 | Jan-12 | Feb-11 | Feb-12 | Mar-11 | Mar-12 | Apr-11 Apr-12 | May-11 May-12 | Jun-11 Jun-12 |
| | | | | | | | | | | | | | | | | | |
| | Ш | | | | | | | | | | | | | | | | |
| F | ABSENTEE AVERAGE 34 | 40 | 50 | 48 | 52 | 42 | 58 | 54 | 57 | 50 | 57 | 63 | 55 | 61 | 50 | 65 | 40 |
| IIGH SCHOOL | ADE ABSENTEE AVERAGE 1007.17 34 | 1003 40 | | | 1012.31 52 | | | 983.97 54 | 1011.47 57 | 985.4 50 | 1010.63 57 | 981.19 63 | 1009.35 55 | 975.98 61 | 957.9 50 | 1006.66 65 | 1006.36 40 |
| HIGH SCHOOL | | 1003 | | 991.48 | | | | 983.97 | | | | | | | | | |

DOCUMENT B

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|--|---|--|---|---|-------------------------------|---------------|---|---------|-------|----------|----------|
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| TIMES TARDY | SEPT | ост | NOV | DEC | JAN | FEB | MARCH | | MAY | JUNE | |
| | | | | | | | | | - MAI | JONE | |
| 1 | 129 | 171 | 179 | 222 | 207 | 185 | 203 | | | | - |
| 2 | 54 | 66 | 61 | 69 | 72 | 65 | 102 | | | | |
| 3 | 24 | 48 | 37 | 29 | 63 | 38 | 57 | | | | 1 |
| 4 | 14 | 26 | 10 | 12 | 14 | 18 | 28 | | | | |
| 5 | 7 | 13 | 7 | 14 | 3 | 14 | 22 | | | | |
| 6 7 | 2 | 7 | 4 | 5 | 2 | 5 | 9 | | | | |
| 8 | 0 | 3 | 2 | 40 | 3 | 2 | 7 | | | | |
| 9 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | | | | |
| 10 | 1 | 1 | 1 | 0 | 1 | 1 | 2 | | | | <u> </u> |
| 11 | <u>'</u> | | | 1 | 0 | 0 | 1 | | | | |
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| 25 | | | | | | | | | | | |
| TOTAL STUDENTS | 232 | 337 | 303 | 357 | 367 | 332 | 439 | | | | |
| TOTAL TARDIES | 429 | 705 | 551 | 646 | 670 | 657 | 1001 | | | | |
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| | SEPT. 2 | OCT. 2 | NOV. 1 | DEC. 2 | | | MAR. 4 | | MAY | JUNE | |
| DISRESPECTFUL TO STAFF/PROFANITY | SEPT. 2 1 | OCT. 2 1 | NOV. 1 | DEC. | | | MAR. 4 2 | | MAY | JUNE | |
| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS | SEPT. 2 1 1 | OCT. 2 1 1 | NOV. 1 1 | DEC. 2 | JAN. | | MAR. 4 2 2 | | MAY | JUNE | |
| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE | SEPT. 2 1 | OCT. 2 1 1 0 | NOV. 1 | DEC. 2 | | | MAR. 4 2 2 1 | | MAY | JUNE | |
| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE LEWD/OBSCENE BEHAVIOR | SEPT. 2 1 1 | OCT. 2 1 1 0 1 | NOV. 1 1 | DEC. 2 | JAN. | | MAR. 4 2 2 | | MAY | JUNE | |
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| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE LEWD/OBSCENE BEHAVIOR TRUANCY CUTTING CLASS | SEPT. 2 1 1 | OCT. 2 1 1 0 1 1 1 | NOV. 1 1 1 1 | DEC. 2 | JAN. | | MAR. 4 2 2 1 | | MAY | JUNE | |
| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE LEWD/OBSCENE BEHAVIOR TRUANCY CUTTING CLASS FAILURE TO REPORT TO SATURDAY DETENTION | SEPT. 2 1 1 | OCT. 2 1 1 0 1 1 1 | NOV. 1 1 1 1 | DEC. 2 1 | JAN. 1 3 | | MAR. 4 2 2 1 1 1 5 | | MAY | JUNE | 1 |
| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE LEWD/OBSCENE BEHAVIOR TRUANCY CUTTING CLASS FAILURE TO REPORT TO SATURDAY DETENTION LEAVING SCHOOL GROUNDS | SEPT. 2 1 1 | OCT. 2 1 1 0 1 1 2 2 | NOV. 1 1 1 1 1 1 1 | DEC. 2 1 2 2 | JAN. 1 3 | FEB. | MAR. 4 2 2 1 1 1 5 | | MAY | JUNE | |
| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE LEWD/OBSCENE BEHAVIOR TRUANCY CUTTING CLASS FAILURE TO REPORT TO SATURDAY DETENTION LEAVING SCHOOL GROUNDS ACCUMULATION OF DEMERITS | SEPT. 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | OCT. 2 1 1 0 1 1 2 8 | NOV. 1 1 1 1 1 1 1 | DEC. 2 1 2 2 2 13 1 1 | JAN. 1 3 | FEB. | MAR. 4 2 2 1 1 1 5 | | MAY | | |
| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE LEWD/OBSCENE BEHAVIOR TRUANCY CUTTING CLASS FAILURE TO REPORT TO SATURDAY DETENTION LEAVING SCHOOL GROUNDS ACCUMULATION OF DEMERITS VERBAL THREAT TO ANOTHER STUDENT | SEPT. 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | OCT. 2 1 1 0 1 1 2 8 | NOV. 1 1 1 1 1 5 | DEC. 2 1 2 2 2 13 1 | JAN. 1 3 5 4 | FEB. 4 | MAR. 4 2 2 1 1 5 5 | | MAY | JUNE | |
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| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE LEWD/OBSCENE BEHAVIOR TRUANCY CUTTING CLASS FAILURE TO REPORT TO SATURDAY DETENTION LEAVING SCHOOL GROUNDS ACCUMULATION OF DEMERITS VERBAL THREAT TO ANOTHER STUDEN THEFT FAILURE TO FOLLOW PROCEDURES FOR PUOD | SEPT. 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | OCT. 2 1 1 0 1 1 2 8 | NOV. 1 1 1 1 1 5 | DEC. 2 1 2 2 2 13 1 1 | JAN. 1 3 5 4 | FEB. 4 | MAR. 4 2 2 1 1 5 2 2 2 2 1 2 2 2 2 2 2 2 2 2 2 | | MAY | JUNE | 1 |
| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE LEWD/OBSCENE BEHAVIOR TRUANCY CUTTING CLASS FAILURE TO REPORT TO SATURDAY DETENTION LEAVING SCHOOL GROUNDS ACCUMULATION OF DEMERITS VERBAL THREAT TO ANOTHER STUDEN THEFT FAILURE TO FOLLOW PROCEDURES FOR PUOD EVIDENCE OF HIB | SEPT. 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | OCT. 2 1 1 0 1 1 2 8 | NOV. 1 1 1 1 1 5 | DEC. 2 1 2 2 2 13 1 1 | JAN. 1 3 5 4 9 | FEB. 4 | MAR. 4 2 2 1 1 5 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | | MAY | JUNE | 1 |
| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE LEWD/OBSCENE BEHAVIOR TRUANCY CUTTING CLASS FAILURE TO REPORT TO SATURDAY DETENTION LEAVING SCHOOL GROUNDS ACCUMULATION OF DEMERITS VERBAL THREAT TO ANOTHER STUDEN THEFT FAILURE TO FOLLOW PROCEDURES FOR PUOD EVIDENCE OF HIB | SEPT. 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | OCT. 2 1 1 0 1 1 2 8 | NOV. 1 1 1 1 1 5 | DEC. 2 1 2 2 2 13 1 1 | JAN. 1 3 5 4 9 | FEB. 4 | MAR. 4 2 2 1 1 5 2 2 2 2 1 2 2 2 2 2 2 2 2 2 2 | | MAY | | 1 |
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| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE LEWD/OBSCENE BEHAVIOR TRUANCY CUTTING CLASS FAILURE TO REPORT TO SATURDAY DETENTION LEAVING SCHOOL GROUNDS ACCUMULATION OF DEMERITS VERBAL THREAT TO ANOTHER STUDEN THEFT FAILURE TO FOLLOW PROCEDURES FOR PUOD EVIDENCE OF HIB | SEPT. 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | OCT. 2 1 1 0 1 1 2 8 | NOV. 1 1 1 1 1 5 | DEC. 2 1 2 2 2 13 1 1 | JAN. 1 3 5 4 9 | FEB. 4 | MAR. 4 2 2 1 1 5 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | | MAY | | 1 |
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| DISRESPECTFUL TO STAFF/PROFANITY POSSESSION & USE OF DRUGS UNDER THE INFLUENCE LEWD/OBSCENE BEHAVIOR TRUANCY CUTTING CLASS FAILURE TO REPORT TO SATURDAY DETENTION LEAVING SCHOOL GROUNDS ACCUMULATION OF DEMERITS VERBAL THREAT TO ANOTHER STUDEN THEFT FAILURE TO FOLLOW PROCEDURES FOR PUOD EVIDENCE OF HIB | SEPT. 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | OCT. 2 1 1 0 1 1 2 8 | NOV. 1 1 1 1 1 5 | DEC. 2 1 2 2 2 13 1 1 | JAN. 1 3 5 4 9 | FEB. 4 | MAR. 4 2 2 1 1 5 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | | MAY | | 1 |
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NUMBER OF INDIVIDUAL SUSPENSIONS SUSPENSION NO LOSS OF CLASS TIME SATURDAY DETENTION SMOKING - INSIGHT PROGRAM STUDENTS SUSPENDED 5 TIMES STUDENTS SUSPENDED 6 TIMES STUDENTS SUSPENDED 7 TIMES STUDENTS SUSPENDED 1 TIME STUDENTS SUSPENDED 2 TIMES STUDENTS SUSPENDED 3 TIMES STUDENTS SUSPENDED 4 TIMES STUDENTS SUSPENDED 8 TIMES STUDENTS SUSPENDED 9 TIMES TOTAL NUMBER OF SUSPENSIONS TO DATE

| | | 9 | 5 | 4 | 1 | 13 | 35 | 10 | 2 | 11 | 7 | | | | 101 | +0- | 122 | 0 | | | | | | | | | | | | | | | | | | | | |
|-------------------------|---------------|------------------------|-----------------------|---|-----|--------------------------------------|------|------------------------|------------------------------|----------|--------------|---|--|--|------|-----|--------------------|--|---------------------|----------|-------------------|-----------------------|---|----------|-------------------------------|-----------|-------|------------------------------|----------------------------------|---|---|-------|--|---|-----|--------------------|--|--|
| | | | | | | | | | | | | | | | | 5 | 0 | 0 | | | | | | | | | | | | | | | | | | | | |
| SP LAKE HTS | 01. LANE 110. | 2 | | | | 2 | 3 | | | T | | | | | α | | 5 18 | 0 0 | | | | | | | | | | | | | | | | | | | | |
| O SFA GRT SP LAKE | | 1 | | 1 | | + | S | | 1 | 1 2 | | - | | | 10 | | | 0 0 | | | 9 | 5 | 2 | <u>+</u> | 2 | 35 | 10 | | | | | | | | 104 | 122 | | |
| | | | 2 | | | m | 4 | | | 4 | | | | | 15 | 2 | 20 | 0 | | 12 TOTAL | - 2 | 2 | | ٢ | | 10 | | c | 7 | | | | | | | 48 1 | | |
| SUSPENSIONS BY DISTRICT | | - | | | | 4 | 12 | | | + | | | | | 35 0 | | | 00 | JSPENSIONS BY GRADE | 10 11 | | 2 | | | | 9 | - | | 4 | - | | | | | 23 | 24 21 | | |
| AVON | | 3 | 2 | | | | 3 | с С | 7 | + | | | | | 17 8 | | | 0 0 | 5 | | 000 | | | c | <u> </u> | 8 | 80 | | n | | 1 | - | | 5 | 53 | 29 | | |
| | | DISRESPECTFUL TO STAFF | ESSION & USE OF DRUGS | UNDER I HE INFLUENCE LEWD/OBSCENE BEHAVIOR | 4CY | NG CLASS RE TO REPORT TO SATURDAY | TION | LEAVING SCHOOL GROUNDS | AL THREAT TO ANOTHER STUDENT | | | | | | | | SATURDAY DETENTION | NU LUSS OF CLASS IIME SMOKING - INSIGHT PROGRAM | | CI | SPECTFUL TO STAFF | ESSION & USE OF DRUGS | | | FAILURE TO REPORT TO SATURDAY | DETENTION | | AL THREAT TO ANOTHER STUDENT | FAILURE TO FOLLOW PROCEDURES FOR | | | | | | | SATURDAY DETENTION | SS UF CLASS 11ME NG - INSIGHT PROGRAM | |

ELEMENTARY SCHOOL SUSPENSIONS BY MONTH

| | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MARCH | APRIL | MAY | JUNE | TOTAL |
|---|-------|------|------|----------|------|------|-------|-------|-----|------|---------|
| Tardy | | | | | | | | | | | |
| Profanity | | | | | | | | | | | |
| Cut Detention/Cut Class | | | | | | | | | | | |
| Leaving School Grounds | | | | | | | | | | | |
| Smoking | | | | | | | | | | | |
| Willful Disobedience | | | | | | | | | | | |
| Truant | | 1 | | | | | | | | | |
| Forged Note | | | | | | | | | | | |
| Fighting | | | 2 | | | | | | | | |
| Conduct of Such Character Destruction of School and Personal Property | | | | | | | 1 | | | | <u></u> |
| Threatening Staff Member | | | | | | | | | | | |
| Threatening Student | | | | | | | | | | | |
| Disturbance in Class | | | | | | | | | | | |
| Harrassment of Student Possession of | | | | 1 | | | | | | | |
| Drug/Alcohol | | | | | | | | | | | |
| Insubordination | | | | | | | | | | | |
| Possession of Stolen Property | 1 | | | 1 | | | | | | | |
| Possession of a Weapon | ± | | | <u>+</u> | | | | | | | |
| Simple Assault | 1 | | 1 | | | | | | | | |
| TOTAL | 2 | 1 | 3 | 2 | 0 | 0 | 1 | | | | 9 |

ELEMENTARY SCHOOL SUSPENSIONS BY GRADE

| | Grade 3 | Grade 4 | Grade 5 | Grade 6 | Grade 7 | Grade 8 |
|---|---------|---------|---------|---------|---------|---------|
| Tardy | | | | | | |
| Profanity | | | | | | |
| Cut Detention/Cut Class | | | | | | |
| Leaving School Grounds | | | | | | |
| Smoking | | | | | | |
| Willful Disobedience | | | | | | |
| Truant | | | | | | |
| Forged Note | | | | | | |
| Fighting | | | | | | |
| Conduct of Such Character Destruction of School and Personal Property | 1 | | | | | |
| Threatening Staff Member | | | | | | |
| Threatening Student | | | | | | |
| Disturbance in Class | | | | | | |
| Harrassment of Student Possession of Drug/Alcohol | | | | | | |
| Insubordination Possession of Stolen Property | | | | | | |
| Possession of a Weapon | | | | | | |
| Simple Assault | | | | | | |
| TOTAL | 1 | 0 | 0 | 0 | 0 | 0 |

MANASQUAN SCHOOL DISTRICT FIRE DRILL REPORT 2011 - 2012 School Year

| DATE OF DRILL | TIME OF DRILL | LENGTH OF DRILL | <u>COMMENTS</u> | SECURITY DRILLS |
|---|----------------------|-----------------|-----------------|------------------|
| SEPTEMBER 9 | 9:15 | 8 minutes | FireDrill | |
| SEPTEMBER 19 | 1:20 PM | 25 minutes | | Evacuation |
| OCTOBER 7 | 1:20 PM | 8 minutes | FireDrill | |
| OCTOBER 26 | 9:23 | 28 minutes | | Evacuation |
| NOVEMBER 21 | 8:08 | 8 minutes | Fire Drill | |
| NOVEMBER 18 | 1:19 PM | | | Bomb Threat |
| DECEMBER 6 | 1:32PM | 7 minutes | Fire Drill | |
| DECEMBER 19 | 9:15 | | | Lockdown |
| JANUARY 10 | 8:12 | 6 minutes | Fire Drill | |
| FEBRUARY 22 | 7:45 | | | Lockdown |
| FEBRUARY 27 | 1:20 | 7 minutes | Fire Drill | |
| MARCH 12 | 7:55 | 8 minutes | Fire Drill | |
| MARCH | | | ······ | |
| APRIL | | | | |
| APRIL | - | | | |
| MAY | | | | |
| MAY | | | | |
| JUNE | | | | |
| JUNE | | | | |
| | | | | |
| | | | | |
| | | | | |
| ELEMENTARY | SCHOOL | | | |
| DATE OF DRILL | | | | |
| SEPTEMBER 9 | <u>TIME OF DRILL</u> | LENGTH OF DRILL | <u>COMMENTS</u> | SECURITY DRILL |
| SEPTEMBER 16 | 10:15 AM | 6 minutes | Fire Drill | |
| SEPTEMBER 26 | 1:00 PM | 30 minutes | | Evacuation Drill |
| OCTOBER 6 | 9:00 AM | 6 minutes | Fire Drill | |
| OCTOBER 14 | 9:45 AM | 30 minutes | | Lockdown Drill |
| OCTOBER 24 | 10:00 AM | 6 minutes | Fire Drill | |
| NOVEMBER 9 | 1:30 PM | 6 minutes | Fire Drill | |
| NOVEMBER 17 | 1:39 PM | 6 minutes | Fire Drill | |
| NOVEMBER 30 | 10:30 AM | 30 minutes | | Evacuation Drill |
| DECEMBER 9 | 9:25 AM | 5 minutes | Fire Drill | |
| | 8:45 AM | 5 minutes | Fire Drill | |
| JANUARY 6 | 1:15 PM | 30 minutes | | Lockdown Drill |
| JANUARY 23 | 10:40 AM | 5 minutes | Fire Drill | |
| | 2:00 PM | 30 minutes | | Lockdown Drill |
| FEBRUARY 7 | 9:00 AM | 6 minutes | Fire Drill | |
| FEBRUARY 28 | 9:30 AM | 30 minutes | | Lockdown Drill |
| MARCH 7 | 11:20 AM | 6 minutes | Fire Drill | |
| MARCH 13 | 8:05 AM | 30 minutes | | Lockdown Drill |
| MARCH 13 MARCH 27 | 1:45 PM | 6 minutes | Fire Drill | |
| | | Le minimice d | | |
| | 1,45 FIVI | | | |
| April | 1.45 FIVI | | | |
| April April | | | | |
| April April April | 1.43 FIVI | | | |
| April April April May | | | | |
| April April April May May | | | | |
| April April April May May May | | | | |
| April April April May May May JUNE | | | | |
| April April May May May JUNE JUNE | | | | |
| April April May May JUNE JUNE | | | | |
| April April April May May JUNE JUNE | | | | |
| April April May May May JUNE JUNE | | | | |
| April April May May May JUNE JUNE | | | | |
| April April May May May IUNE IUNE | | | | |

APRIL 24, 2012

DOCUMENT D

ELEMENTARY SCHOOL PERSONNEL

THE CHIEF SCHOOL ADMINISTRATOR RECOMMENDS THE FOLLOWING ELEMENTARY SCHOOL PERSONNEL TO THE BOARD OF EDUCATION:

- 1. Recommend approval to *extend* the Child Care Leave of Absence for TCH.ES.SPED.RR.12 (4326) to June 1, 2012. (Previously approved to return May 2, 2012)
- 2. Recommend approval to *amend* the paid medical leave start date for TCH.ES.SPED.LL.05, (4316) from May 14, 2012 to May 2, 2012.

DOCUMENT E

ELEMENTARY SCHOOL REQUESTS FOR PROFESSIONAL DAYS SUBMITTED APRIL 2012

| <u>OTHER BD.</u> COSTS | None | \$11.47 ea. mileage | None | o N |
|---------------------------------|------------------------------------|---------------------------------------|-------------------|--|
| <u>SUB</u> | Yes | No | No | Yes - 2 |
| PURPOSE | 4th Grade District Spelling Bee | Youth Summit on Bullying & Suicide | Autism Conference | District Professional Development Committee |
| ASSIGNMENT / DESTINATION | Sea Girt Elementary | Centra State, Freehold | Atlantic City | High School |
| NAME | Cathy Taft | Millie Sollecito Nancy Sanders | Teresa Savage | Deb Kehoe, Ann Marie LaMorticella |
| DATE | 19-Apr-12 | 30-Apr-12 | 27-Apr-12 | 25-Apr-12 |

| <u>OTHER</u> FUND | | Students | | |
|--------------------------|--------------------------------------|---|---|-----------------|
| <u>OTHER BD</u> COSTS | None | None | \$460 Yes - 2 transportation | None |
| SUB | No | No | Yes - 2 | No |
| PURPOSE | Drug & Alcohol Prevention Program | To see a historical production of the ceremonies of medieval times | Introductory overview of the Museum of Art | Beach Clean Up |
| DESTINATION | Centra State, Freehold | Medieval Times, Lyndhurst | Metropolitan Museum of Art | Manasquan Beach |
| SUBJECT | Grade 6 | Grade 7 | Grades 5 - 8 Art | Grades 7 - 8 |
| NAME | Millie Sollecito | Kim Craig | Teri Trumpbour Karen Norby | Lou Certo |
| DATE | May 17 & 18, 2012 | 2-May-12 | 1-Jun-12 | 13-Jun-12 |

DOCUMENT E

ELEMENTARY SCHOOL REQUESTS FOR FIELD TRIPS SUBMITTED APRIL 2012

APRIL 24, 2012

DOCUMENT 1

HIGH SCHOOL PERSONNEL

THE CHIEF SCHOOL ADMINISTRATOR RECOMMENDS THE FOLLOWING HIGH SCHOOL/DISTRICT PERSONNEL TO THE BOARD OF EDUCATION:

1. Recommend approval of the following substitutes for the 2011-2012 SY:

Heather Saake - Teacher

- Recommend approval to *adjust* the stipend for <u>Richard Read</u>, Assistant Track Coach, *from* Step 8 \$3,300.00 to Step 8L \$3,300.00 + 200.00 longevity.
- 3. Recommend approval of the following teachers as Study Hall Proctors beginning April 25, 2012 through May 14, 2012 at a stipend of \$28.50 per day:

<u>Carolyn Treney</u> - Block 3C <u>Matthew Voskian</u> - Block 4A

4. Recommend approval of the following teachers to teach Biology Remediation beginning April 25, 2012 through May 14, 2012 at a stipend of \$57.00 per block:

Chryseis Apostolou Lisa Crowning

5. Recommend approval of the following teachers to chaperone the Junior Prom, April 27, 2012 at a stipend of \$28.50/hour - 5 hours each:

| <u>Amy Boss</u> | Pam Cosse | <u>John Driscoll</u> | <u>Kurt Fenchel</u> | <u>Caitlin Gillmett</u> |
|---------------------|---------------------|------------------------|------------------------|-------------------------|
| Dave Hallion | <u>Oriana Kopec</u> | Elizabeth Lowes | <u>Alicia Schwartz</u> | <u>Matt Voskian</u> |

6. Recommend approval for <u>Robert Waldeyer</u> to chaperone the DECA Competition in Salt Lake City, April 28 – May 2, 2012 at a stipend of \$225.00 per night for a total of \$900.00.

| ÷ | OTHER BD. COSTS | \$29.14 mileage | No | Q | Q | No | \$14.97 mileage | \$149.88 mileage | No | | None | \$46.19 mileage | None |
|------------|------------------------------------|--------------------------------------|---|--|--|--|--------------------------------------|-------------------------------------|-------------------|---|--|-------------------------|----------------------|
| | <u>SUB</u> | No | Yes - 1 | S | Yes - 3 | Yes - 2 | No | No | Yes | | No | No | No |
| APRIL 2012 | PURPOSE | Monmouth County Tennis Tournament | Manasquan High School is hosting Bullying Summit & Suicide Prevention | Pronouncer at District Spelling Bee | Recognition Ceremony | District Professional Development Committee | Monmouth County Tennis Tournament | State Tennis Tournament | Penn Relays | CENTRAL ADMINISTRATION REQUESTS FOR PROFESSIONAL DAYS | NJSBA Annual Delegate Assembly | NJASA Spring Conference | NJSBA Spring Meeting |
| AF | <u>ASSIGNMENT /</u> DESTINATION | Tindall Park, Middletown | Centra State, Freehold | Sea Girt | UMDNJ, Scotch Plains | High School | Tindall Park, Middletown | Mercer County Park, West Windsor | Philadelphia | TRATION REQUESTS FO | Mercer County college, West Windsor | Atlantic City | Neptune |
| | NAME | Dotti Gerlach | Susan Tellone Ginny Vodola | Oriana Kopec | Lauren Gilbert, Eric Wasnesky, Sue Tellone, Kevin Hyland, Claire Kozic | Barbara Kerensky, Amy Boss, Lisa Crowning | Rod Ravaioli | Rod Ravaioli | Kristen Zdanowicz | CENTRAL ADMINIS | Chris Muly | Jesse Place | Chris Muly |
| | DATE | April 28 & 29, 2012 | 30-Apr-12 | 19-Apr-12 | 7-Jun-12 | 25-Apr-12 | April 28 & 29, 2012 | June 2, 3, 5, 6, 7, 2012 | 26-Apr-12 | | 19-May-12 | 24-May-12 | 3-May-12 |

DOCU AT 2

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HIGH SCHOOL REQUESTS FOR I JESSIONAL DAYS SUBMITTED

| OTHER FUND | \$1,000 transportation - National Honor Society | School Acct. | School Acct. | | |
|--------------------------|---|---|--|---|---------------------------------|
| <u>OTHER BD</u> COSTS | None | \$350 transportation | \$325 transportation | \$588 transportation | \$300 Yes - 1 transportation |
| SUB | Š | Yes - 1 | Yes - 1 | Yes - 1 | Yes - 1 |
| PURPOSE | Childrens Hospital of To expose students to an accute Philadelphia care hospital | Participation in the Merck State Science Day Program | Youth Summit on Bullying and Suicide Prevention | Annual chorus concert tour of elementary schools | Training for yearbook staff |
| DESTINATION | Childrens Hospital of T Philadelphia | Neptune High School | Centra State, Freehold | / Sending Districts | Monsignor Donovan |
| SUBJECT | National Honor Society and Health Careers | Science | | Music | Yearbook |
| NAME | Oriana Kopec Susan Tellone | Jesse Place | Susan Tellone | Lee Weisert | 31-May-12 Jamie Congilose |
| DATE | May 23, 2012 *date of the trip was previously approved for January 2012 | 22-May-12 | 30-Apr-12 | Date TBD | 31-May-12 |

DOCUMENT 2

HIGH SCHOOL REQUESTS FOR FIELD TRIPS SUBMITTED APRIL 2012

APRIL 2. 2012 Roofing Reprocement at the Manasquan High School

BID TABULATION

DOCUM

Manasquan School District Monmouth County, NJ

| Bidders Root Management Ceffey Brown Bidders Cut Actioned Bidders Wate Bidders Cut Actioned Bidders Action bidders Cut Actioned Bidders Note Bidders Note B | | | | | | | | | | |
|--|----------|-----------------------|--------------------------|------------------------|------------------------|-------------------------|-----------------------|-----------------------|-----------------|------------------|
| Bid Security BOND | | Bidders | Roof Managemen | Coffey Bros. Inc. | | | Arch Concept | Arista Buildon | USA General | Noble Roofing & |
| Base Bid \$453,700.00 \$574,000.00 \$583,240.00 \$583,300.00 \$567,000.00 \$567,000.00 \$567,000.00 \$567,000.00 \$567,000.00 \$567,000.00 \$567,000.00 \$567,000.00 \$567,000.00 \$577,000.00 | | Bid Security | BOND | BOND | | _ | BOND | ROND | CONTRACTORS | DOND |
| dispectivition: Ameniative - Roof \$403,000 (\$333,000,00) (\$250,000,00) (\$521,000,00) (\$570,000,00) (\$710,0 | | Base Bid | \$453,700.00 | \$516,000.00 | \$574,000.00 | \$583,240.00 | \$586,600.00 | \$593,000.00 | \$627,000.00 | \$673.745.01 |
| d Description description (\$71,000.00) (\$71,010.00) (\$71,010.00) (\$71,010.00)< | T | | | | | | | | | |
| Withis ET-B Modily Areas 1: 2.8.3 Withis ET-B Modily Areas 1: 2.8.3 \$3403,800.00 (\$25,000.00) (\$25,000.00) (\$270,000.00) (\$70,000.00) <th(< td=""><td>Nft. Bid</td><td>Description</td><td></td><td></td><td>•</td><td></td><td></td><td></td><td></td><td></td></th(<> | Nft. Bid | Description | | | • | | | | | |
| Membrane - Roof Membrane - Roof Bitumane - Roof Modified SIS \$403,800,00 (\$33,000,00) (\$57,000,00) (\$70,000,00) (\$70,000,00) Modified SIS Modified SIS \$403,800,00 \$222,400,00 \$223,000,00 \$231,200,00 \$319,200,00 \$307,000,00 Modified SIS \$222,400,00 \$224,000,00 \$231,000,00 \$312,300,00 \$331,2,300,00 \$307,000,00 Membrane - Roof Membrane - Roof \$113,400,00 \$224,000,00 \$249,860,00 \$312,300,00 \$3237,000,00 \$237,000,00 Areas \$113,400,00 \$223,000,00 \$249,860,00 \$213,300,00 \$223,000,00 \$223,000,00 \$223,000,00 Areas \$113,400,00 \$213,400,00 \$217,500,00 \$217,500,00 \$223,000,00 \$223,000,00 \$223,000,00 Areas \$113,400,00 \$213,300,00 \$213,300,00 \$223,000,00 \$223,000,00 \$223,000,00 Areas \$113,400,00 \$213,400,00 \$113,400,00 \$213,400,00 \$223,000,00 \$223,000,00 Areas \$113,400,00 \$213,400,00 \$113,400,00 \$213,400,00 \$223,7000,00 | | White EPDM Roof | | | | | | | | |
| Areas 1, 2 & 3 5403,800.00 (\$33,000.00) (\$33,000.00) (\$70,000.00) | _ | Membrane - Roof | | | | | | | | |
| Softeg- bring- Roof \$222,400.00 \$224,000.00 \$224,000.00 \$224,000.00 \$224,000.00 \$248,000.00 \$224,000.00 \$247,000.00 \$224,000.00 \$247,000.00 \$224,000.00 \$224,000.00 \$224,000.00 \$224,000.00 \$224,000.00 \$224,000.00 \$224,000.00 \$224,000.00 | | Areas 1, 2 & 3 | \$403,800.00 | (\$33,000.00) | | | (\$21,000.00) | (\$53.000.00) | (370 000 00) | \$43 000 00 |
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| Roof Roof S184,000.00 \$223,000.00 \$224,000.00 \$224,000.00 \$239,000.00 \$319,200.00 \$399,200.00 \$399,200.00 \$390,300.00 \$390,300.00 \$390,300.00 \$390,300.00 \$390,300.00 \$390,000.00 \$390,000.00 \$390,000.00 \$390,000.00 \$390,000.00 \$390,000.00 \$390,000.00 \$390,000.00 \$324,000.00< | _ | Bitumen Roofing - | | | | | | | | |
| \$184,000.00 \$270,000.00 \$249,860.00 \$300,300.00 \$289,300.00 \$280,000.00 \$173,400.00 \$255,000.00 \$200,000.00 \$200,000.00 \$247,000.00 \$247,000.00 \$227,000.00 \$143,300.00 \$255,000.00 \$175,000.00 \$178,900.00 \$187,900.00 \$247,000.00 \$227,000.00 \$143,300.00 \$175,000.00 \$175,000.00 \$175,000.00 \$165,520.00 \$138,000.00 \$227,000.00 \$143,300.00 \$1053,000.00 \$175,000.00 \$178,000.00 \$178,000.00 \$247,000.00 \$227,000.00 \$143,300.00 \$105,520.00.00 \$1061,940,00 \$178,000.00 \$1121,200.00 \$227,000.00 \$143,300.00 \$105,000.00 \$1048,000.00 \$1061,940,00 \$1,055,9800.00 \$1141,000.00 \$144,00 \$105,000.00 \$1048,000.00 \$156,520.00 \$100,51,00 \$1141,000.00 \$144,00 \$105,000.00 \$1061,000.00 \$108,000.00 \$1141,000.00 \$1141,000.00 \$144,000 \$106,000.00 \$1048,000.00 \$108,000.00 \$1141,000.00 \$1141,000.00 \$140,000 \$105,000.00 \$1048,000.00 \$1048,000. | SC-2A | Roof Area 4 | \$222,400.00 | \$282,000.00 | \$274.000.00 | \$291.000.00 | \$312,300,00 | \$319 200 00 | \$307 000 00 | £244 000 00 |
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| \$184,000.00 \$270,000.00 \$249,860.00 \$300,300.00 \$289,300.00 \$289,300.00 \$280,000.00 \$173,400.00 \$255,000.00 \$207,700.00 \$187,900.00 \$187,900.00 \$247,000.00 \$247,000.00 \$143,300.00 \$235,000.00 \$175,000.00 \$175,000.00 \$175,000.00 \$178,900.00 \$227,000.00 \$227,000.00 \$143,300.00 \$1,053,000.00 \$1,048,000.00 \$1,06,520.00 \$1,121,200.00 \$227,000.00 \$227,000.00 \$143,300.00 \$1,053,000.00 \$1,048,000.00 \$1,081,340.00 \$1,121,200.00 \$227,000.00 \$227,000.00 \$143,500.00 \$1,053,000.00 \$1,056,300.00 \$1,121,200.00 \$1,121,200.00 \$1,131,000.00 \$1,131, | | Membrane - Roof | | | | | | | | |
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| Roof \$143,300.00 \$235,000.00 \$175,000.00 \$156,520.00 \$178,900.00 \$198,000.00 \$227,000.00 \$222,000.00 | C-3A | Roof Areas 5 & 6 | \$173,400.00 | \$255,000.00 | \$200,000.00 | \$207.700.00 | \$187.900.00 | \$209.000.00 | \$247 000 00 | \$244 000 DE |
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| Instruction of the second of t | | TOTAL BID | \$849,500.00 | \$1,053,000.00 | \$1,048,000.00 | \$1.081.940.00 | \$1.086.800.00 | S1 121 200 00 | 64 181 000 00 | C 1 7 CO 7 A C 0 |
| RECOMMEND approval to award a contract, in accordance with specifications to Roof Management, 615 Wayside Road, Neptune NJ, for the Roofing Replacement at the Manageuan High School, in the total award amount of \$849,500.00. Base Bid: \$453,700.00; GC-2A: \$222,400.00 and GC-3A: \$173,400.00. Bid of April 5, 2012 | | | | | | | | 20-20-41-4-11-2 | 00.000,1 01,1 % | 0.041,002,14 |
| RECOMMEND approval to award a contract, in accordance with specifications to Roof Management, 615 Wayside Road, Neptune NJ, for the Roofing Replacement at the Manasquan High School, in the total award amount of \$849,500.00. Base Bid: \$453,700.00; GC-2A: \$222,400.00 and GC-3A: \$173,400.00. Bid of April 5, 2012 Bid of April 5, 2012 | | | | | | | | | | |
| RECOMMEND approval to award a contract, in accordance with specifications to Roof Management, 615 Wayside Road, Neptune NJ, for the Roofing Replacement at the Manasquan High School, in the total award amount of \$849,500.00. Base Bid: \$453,700.00; GC-2A: \$722,400.00 and GC-3A: \$173,400.00. Bid of April 5, 2012 Bid of April 5, 2012 | | | | | | | | | | |
| at the Manasquan High School, in the total award amount of \$849,500.00. Base Bid: \$453,700.00; GC-2A: \$173,400.00. Bid of April 5, 2012 Bid of April 5, 2012 | | RECOMMEND approval | to award a contract, in | accordance with specit | fications to Roof Mana | dement. 615 Wayside I | Road Nentrine N.I for | r the Boofing Denlace | + | |
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FRAYTAK VEISZ HOPKINS DUTHIE, P.C. Architects - Planners

FVHD# 4258

Bid Date: April 5, 2012

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MANASQUAN BOARD OF EDUCATION SCHOOL FOOD SERVICE MANAGEMENT PROGRAM 2011-2012

RECOMMEND approval of the Food Service Management Company Addendum between the Manasquan Board of Education and Simplified Culinary Services, Inc., which shall become incorporated and part of the Contract for Food Services entered into by the above parties on the 28th day of July 2009, witnesseth that Simplified Culinary Services and the Manasquan Board of Education agree as follows:

All management/administrative fees must be specifically stated in the body of the contract. Contract which provide for management fees on a cents per meal or flat fee basis are allowed. 7CFR 210.16(a).c.

This addendum begins on 7/28/2012 and ends on 7/27/2013.

Simplified Culinary Services will collect a flat fee of \$18,000 annually.

Simplified Culinary Services guarantees a return of \$4,000.

Above guarantees are based upon similar operating conditions as previous school year. Service will not be interrupted as a result of fire, work stoppage, strike or school closing. In the event any of the foregoing conditions are not met during the school year, Simplified Culinary Services' guaranteed obligation shall be reduced by an amount equivalent to any increase in expenses or decrease in revenues which are attributable to the changes in such conditions.