

# MANASQUAN SCHOOL DISTRICT BOARD OF EDUCATION MEETING

Manasquan Borough  
New Jersey  
March 20, 2012

Manasquan Elementary School  
Cafeteria  
7:00 p.m.

## Work Agenda

### 1. Call to Order

Opening Statement: Pursuant to New Jersey Administrative Code, Title 10, Chapter 4, Subchapter 10, notice of this meeting has been provided by publication in the Asbury Park Press, and the Coast Star and posted in the Borough Hall of Manasquan and in the schools within the time limits prescribed by law.

### 2. Pledge of Allegiance

### 3. Roll Call

Julia Barnes, Thomas Bauer, Trisha Brown, Jack Campbell, Michele Degnan-Spang, Linda DiPalma, Mark Furey, Michelle LaSala, Christine Muly, Jim Smith, Katherine Verdi, John Winterstella

### 4. Statement to Public

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, almost without exception, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and the Superintendent of Schools to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

### 5. Acceptance of Minutes

03/27-01 Recommend **approval** of the acceptance of the minutes of the Open Agenda Work Session and Closed Executive Session of Tuesday, February 21, 2012, and the Regular Open Business Meeting and Closed Executive Session of Tuesday, February 28, 2012. Closed Session Minutes will be withheld from disclosure until such time as the reasons for discussing and acting on a matter in closed session no longer exist.

**6. Presentations**

3/20/2012 - Budget Presentation  
3/27/2012 - Squan- a-Thon  
3/27/2012 – Final Budget Presentation

**7. Reports**

Code of Conduct/SRO Committee

**8. Superintendent's Report & Information Items**

03/27-02 Recommend **approval** of the acceptance of the Superintendent's Reports as listed below:

Enrollment Report – Document A  
Suspension, Bus & Fire Drill Reports- Document B  
HIB Report Document C

**9. Public Comment on Agenda**

Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. During the public participation portions of this meeting, the Board will not respond to questions from the public involving employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific or prospective or current employee. This public forum is limited to comment on items included in this agenda only.

**10. Manasquan**

03/27-03 Recommend **approval** of the Elementary School personnel as specified in Document D .

03/27-04 Recommend **approval** of the Elementary School Professional Days and Field Trips submitted as per – Document E .

03/27-05 Recommend the **approval** to renew agreement to Middlesex Regional Educational Services Commission for nonpublic services for SY 2012-2013 , as per agreement on file in the Board Office.

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03/27-06

Recommend **approval** of the submission of a grant application for the **2012 Safety Grant Program** through the New Jersey School Boards Association Group's MOCSSIF Subfund for the purposes described in the application, In the amount of \$7,091.32 for the period July 1, 2012 through June 30, 2013. (The funds will be used toward security cameras.)

03/27-07

Recommend **acceptance** of the following **Financial Reports, Elementary School Central Funds Report and Payment and Confirmation of Bills (Capital Expense)** as noted in A, B. and C:

- A) Secretary's Financial & Investment Report as per Document    .
- B) Elementary School Central Funds Report as per Document    .
- C) Bills and Confirmation of Bills (Capital Expense)

A) The Business Administrator/Board Secretary certifies that as of **February 29, 2012** no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the Board of Education of the Borough of Manasquan.

A) **Be It Resolved:** that the amount of **district taxes**, excluding debt services requirements, needed to meet the obligations of this Board for the next eight weeks is **\$2,020,515.80** and that the Manasquan Borough Council is hereby requested to place in the hands of the Treasurer of School Moneys that amount within the 30 days in accordance with the statutes relating thereto.

**Be It Resolved:** Pursuant to N.J.A.C. 6:20-2A.10(d), the Board of Education of the Borough of Manasquan accepts the **Business Administrator/Board Secretary's** certification as of **February 29, 2012** that no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the borough of Manasquan Board of Education.

Recommend **acceptance** of the **Secretary's Financial & Investment Report** and the **Treasurer's Report**, for the month ending **February 29, 2012** per Document    . (The Treasurer of School Moneys Report for the month of **February 2012** is on file in the Business Office and is in balance with the Secretary's Report)

Pursuant to N.J.A.C. 6:20-2A.10(e), we the members of the Board of Education of the Borough of Manasquan, County of Monmouth, after having reviewed the Report of the Secretary and upon consultation with the appropriate officials, certify that as of **February 29, 2012** it is to the best of our knowledge that no major account fund has been expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, and that the Board of Education further approves the **transfers** made with line item accounts of the current expense portion of the **2011-2012** budgets for **February** and **March** as recommended by the Superintendent of Schools, as per Document    .

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B) Recommend acceptance of the **Elementary School Central Funds Report** for the month ending **February 29, 2012**, as per Document H.

C) **Be It Resolved:** that the **Bills (Capital Expense)** in the amount of \$\_\_\_\_\_ for **March 2012** be approved. Record of checks (# \_\_\_\_\_), distributions are on file in the Business Office.

**Confirmation of Bills (Capital Expense)** for **February 2012** at \$\_\_\_\_\_ **0** and checks (# \_\_\_\_\_).

## 11. Manasquan/Sending Districts

- 03/27-08 Recommend approval of the **High School** personnel as specified in **Document 1**.
- 03/27-09 Recommend approval of the **High School Professional Days and Field Trips** submitted as per **Document 2**.
- 03/27-10 Recommend approval of the students for treatment and/or placement as prescribed by the **Child Study Team** – as per **Document 3**.
- 03/27-11 Recommend approval for **The Danielson Group** to provide a two day workshop for **Observation Skills Training/Framework for Teaching** at a fee of **\$6500.00**.
- 03/27-12 Resolved: that the Manasquan Board of Education recognizes the Teacher of the Year Recipients **Cathy Taft**, Elementary School and **Maryann Freda**, High School, and further recommend approval to award said recipients **\$250.00 each** to match the **\$250.00** given to each teacher from the PTO's to be spent on an additional piece of equipment or material selected by them for classroom use.
- 03/27-13 Recommend approval of the re-adoption of the final **2012-2013 School District Budget**, as per **Document \_\_\_\_\_**.
- 03/27-14 Recommend approval to advertise for bids for **2012-13 Trash Collection Services and 2012-13 Printing Services**.
- 03/27-15 Recommend approval to purchase technology equipment from **CDWG** for the Manasquan High School, as per **Document \_\_\_\_\_**.
- 03/27-16 Recommend approval to purchase technology equipment from **Dell** for **\$18,745.49** (**\$16,068.00** will be charged to Carl D. Perkins Grant).
- 03/27-17 Recommend approval of the contract with \_\_\_\_\_ for the **Replacement of Data Wiring**, in accordance with specification, as per **Document \_\_\_\_\_**.
- 03/27-18 Recommend acceptance of the following **High School Central Funds Report, Purchase Orders and Payment and Confirmation of Bills (Current Expense)** as noted in A, B, C and D.

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- A) High School Central Funds Report as per Document \_\_\_\_.
- B) Purchase Orders as per Document \_\_\_\_.
- C) Cafeteria Report as per Document \_\_\_\_.
- D) Bills and Confirmation of Bills (Current Expense)

- A) High School Central Funds Report for the month ending February 29, 2012 as per Document \_\_\_\_.
- B) Purchase Orders for the month of March 2012, be approved, as per Document \_\_\_\_.
- C) Recommend acceptance of the Cafeteria Report for the month ending February 29, 2012, as per Document \_\_\_\_.
- D) Be it Resolved: that the Bills (Current Expense) in the amount of \$000000000 the month of March 2012 be approved. Records of Checks (#00000 - #00000) and distributions are on file in the Business Office.

Confirmation of Bills (Current Expense) for February 2012 at \$000000000 and checks (#00000- #00000).

12. Old Business/New Business

13. Public Forum

14. Sunshine Law Resolutions

The Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. allows for the exclusion of the public from that portion of a public meeting when certain matters which might endanger the public interest or risk the deprivation of individual rights are discussed; and

The Board of Education wishes to discuss the following matters in a non-public closed meeting with the resulting discussion being made public when a proper conclusion has been reached and there is no longer a need for confidentiality:

- 1. Matters rendered expressly confidential by state or federal law or a rule of court.
- 2. Matters in which the release of information would impair a right to receive funds from the United States Government.
- 3. Any matter the disclosure of which would constitute an unwarranted invasion of individual privacy unless the affected individual or his or her parent or guardian shall request in writing that the matter be disclosed at a public meeting. (Student Discipline)
- 4. Pending or anticipated negotiations concerning a collective bargaining agreement with the \_\_\_\_\_ Association.
- 5. Any matter involving the purchase of real property with public funds, the setting of banking rates or investment of public funds.
- 6. Any tactics and techniques utilized in protecting the safety and property of the public or any investigations of violations or possible violations of law.
- 7. Any pending or anticipated litigation or contract negotiations other than collective bargaining contract negotiations in which the Board of Education is or may

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become a party or any matter falling within the attorney-client privilege to the extent confidentiality is required in order for the attorney to exercise his or her ethical duties as an attorney.

- 8. Any matter involving the employment, appointment, termination of employment and the conditions of employment, evaluation or disciplining of any specific employee, unless the individual employee requests in writing that the matter be discussed at a public meeting. (Employee Discipline)
- 9. Any deliberations that may result in the imposition of a civil penalty or suspension.
- 10. Any appointment of a public official.

**NOW, THEREFORE, BE IT RESOLVED**, the Manasquan Board of Education will hold a closed executive session immediately in the Board Conference Room, located at 167 Broad Street, Manasquan, New Jersey. It is anticipated that the closed session will not last longer than 40 minutes. [Action may be taken during the public portion of the meeting following the recess of the executive session] or [the Board of Education will not be returning to public session after the closed session].

Ayes: \_\_\_\_\_  
Nays: \_\_\_\_\_  
Absent: \_\_\_\_\_  
Date: \_\_\_\_\_

## **15. Adjournment**

03/27-19 Motion to Adjourn

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**MANASQUAN PUBLIC SCHOOLS**  
**FEBRUARY 29, 2012 ENROLLMENT REPORT (GRADE SIZES)**  
**ELEMENTARY SCHOOL**

Grade			Comparative Figures - ES		
			September		
Kdg	75	(4 sections)	September	2000	695
1st	55	(3 sections)	September	2001	695
2nd	71	(4 sections)	September	2002	691
3rd	78	(4 sections)	September	2003	691
4th	68	(3 sections)	September	2004	681
5th	63	(3 sections)	September	2005	703
6th	87	(4 sections)	September	2006	688
7th	78	(4 sections)	September	2007	684
8th	95	(4 sections)	September	2008	696
Pre-Schl. Hand.	7	(1 section)	September	2009	709
LD	5		September	2010	684
<b>Total</b>	<b>682</b>		September	2011	677

	HIGH SCHOOL				Totals
	Grade 9	Grade 10	Grade 11	Grade 12	
Avon	4	6	6	9	25
Belmar	26	27	24	28	105
Brielle	70	68	54	63	255
Lake Como	18	17	11	7	53
Manasquan	64	76	60	74	274
Sea Girt	12	9	10	10	41
Spring Lake	9	18	17	15	59
Spring Lake Heights	31	34	21	40	126
Parent Paid	1	3	1	0	5
LLD (Learning/Lang. Disabilities)	6	5	1	1	13
<b>Sub-totals</b>	<b>241</b>	<b>263</b>	<b>205</b>	<b>247</b>	<b>956</b>
<b>Shared-time:</b>					
Avon	0	0	0	0	0
Belmar	3	1	5	4	13
Brielle	0	2	4	2	8
Lake Como	1	1	0	5	7
Manasquan	0	2	3	1	6
Sea Girt	0	0	0	0	0
Spring Lake	0	0	1	0	1
Spring Lake Heights	0	1	2	0	3
Parent Paid	0	0	0	0	0
LLD/Voc shared time	2	1	3	1	7
<b>Sub-totals</b>	<b>6</b>	<b>8</b>	<b>18</b>	<b>13</b>	<b>45</b>
<b>High School Totals</b>	<b>247</b>	<b>271</b>	<b>223</b>	<b>260</b>	<b>1001</b>

Comparative Figures - HS		
September	2000	913
September	2001	971
September	2002	1059
September	2003	1078
September	2004	1063
September	2005	1047
September	2006	1052
September	2006	1052
September	2007	1025
September	2008	1028
September	2009	1016
September	2010	1028
September	2011	1022

**DISTRICT TOTAL: February 2012 = 1,683**  
 (January 31, 2012 = 1,690)

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**MANASQUAN SCHOOLS  
COMPARISON OF ATTENDANCE PERCENTAGES**

<b>HIGH SCHOOL</b>			<b>ELEMENTARY SCHOOL</b>		
<u>PERCENTAGE</u>	<u>ADE</u>	<u>ABSENTEE AVERAGE</u>	<u>PERCENTAGE</u>	<u>ADE</u>	<u>ABSENTEE AVERAGE</u>
Sep-10	95.9	1007.17	Sep-10	98.109	681.235
Sep-11	95.54	1003	Sep-11	97.745	679.944
Oct-10	94.22	957.18	Oct-10	97.392	684.55
Oct-11	94.7	991.48	October 2011	96.84	677.3
Nov-10	93.8	1012.31	Nov-10	96.304	685.444
Nov-11	95.3	985.94	Nov-11	95.682	681.944
Dec-10	93.07	1010.59	Dec-10	96.086	685.294
Dec-11	94.02	983.97	Dec-11	95.48	683.176
Jan-11	92.87	1011.47	Jan-11	95.779	687.105
Jan-12	94.29	985.4	Jan-12	95.383	683.4
Feb-11	92.89	1010.63	Feb-11	95.148	691.067
Feb-12	93.04	981.19	Feb-12	95.704	680.813
Mar-11	92.81	1009.35	Mar-11	95.198	691.739
Mar-12			Mar-12		
Apr-11	93.29	957.9	Apr-11	95.046	689.067
Apr-12			Apr-12		
May-11	91.53	1006.66	May-11	96.794	689.19
May-12			May-12		
Jun-11	94.1	1006.36	Jun-11	96.211	630.094
Jun-12			Jun-12		



MANASQUAN HIGH SCHOOL TARDIES 2011-2012										
TIMES TARDY	SEPT	OCT	NOV	DEC	JAN	FEB	MARCH	APRIL	MAY	JUNE
1	129	171	179	222	207	185				
2	54	66	61	69	72	65				
3	24	48	37	29	63	38				
4	14	26	10	12	14	18				
5	7	13	7	14	3	14				
6	2	7	4	5	2	5				
7	1	3	2	4	3	2				
8	0	2	2	0	2	4				
9	0	0	0	0	0	0				
10	1	1	1	0	1	1				
11				1	0	0				
12				1	0	0				
13										
14										
15										
16										
17										
18										
19										
20										
21										
22										
23										
24										
25										
<b>TOTAL STUDENTS</b>	<b>232</b>	<b>337</b>	<b>303</b>	<b>357</b>	<b>367</b>	<b>332</b>				
<b>TOTAL TARDIES</b>	<b>429</b>	<b>705</b>	<b>551</b>	<b>646</b>	<b>670</b>	<b>657</b>				

HIGH SCHOOL SUSPENSIONS BY MONTH											
	SEPT.	OCT.	NOV.	DEC.	JAN.	FEB.	MAR.	APR.	MAY	JUNE	TOTAL
FIGHTING	2	2	1	2							7
DISRESPECTFUL TO STAFF/PROFANITY	1	1	1	1							4
POSSESSION & USE OF DRUGS	1	1	1								3
UNDER THE INFLUENCE	1	0	1		1						3
LEWD/OBSCENE BEHAVIOR		1									1
TRUANCY			1								1
CUTTING CLASS		2	1	2	3						8
FAILURE TO REPORT TO SATURDAY DETENTION			8	5	13	5	4				35
LEAVING SCHOOL GROUNDS		1		1							2
ACCUMULATION OF DEMERITS				3	1	4					8
VERBAL THREAT TO ANOTHER STUDENT					1						1
THEFT						9	2				11
FAILURE TO FOLLOW PROCEDURES FOR PUOD						1					1
<b>NUMBER OF INDIVIDUAL SUSPENSIONS</b>	<b>5</b>	<b>17</b>	<b>13</b>	<b>21</b>	<b>23</b>	<b>6</b>					<b>85</b>
<b>SUSPENSION NO LOSS OF CLASS TIME</b>											
SATURDAY DETENTION	0	19	15	21	40	15					110
SMOKING - INSIGHT PROGRAM	0										
STUDENTS SUSPENDED 1 TIME	32									0	
STUDENTS SUSPENDED 2 TIMES	13									1	
STUDENTS SUSPENDED 3 TIMES	2									1	
STUDENTS SUSPENDED 4 TIMES	2										
STUDENTS SUSPENDED 5 TIMES											
STUDENTS SUSPENDED 6 TIMES											
STUDENTS SUSPENDED 7 TIMES											
STUDENTS SUSPENDED 8 TIMES											
STUDENTS SUSPENDED 9 TIMES											
<b>TOTAL NUMBER OF SUSPENSIONS TO DATE</b>						<b>85</b>					
<b>TOTAL NUMBER OF INDIVIDUAL STUDENTS SUSPENDED TO DATE</b>						<b>51</b>					

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**ELEMENTARY SCHOOL SUSPENSIONS BY MONTH**

	SEPT.	OCT.	NOV.	DEC.	JAN.	FEB.	MARCH	APRIL	MAY	JUNE	TOTAL
Tardy											
Profanity											
Cut Detention/Cut Class											
Leaving School Grounds											
Smoking											
Willful Disobedience											
Truant		1									
Forged Note											
Fighting			2								
Conduct of Such Character											
Destruction of School and Personal Property											
Threatening Staff Member											
Threatening Student											
Disturbance in Class											
Harrassment of Student				1							
Possession of Drug/Alcohol											
Insubordination											
Possession of Stolen Property	1			1							
Possession of a Weapon											
Simple Assault	1		1								
<b>TOTAL</b>	<b>2</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>0</b>						<b>8</b>

**ELEMENTARY SCHOOL SUSPENSIONS BY GRADE**

	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7	Grade 8
Tardy						
Profanity						
Cut Detention/Cut Class						
Leaving School Grounds						
Smoking						
Willful Disobedience						
Truant						
Forged Note						
Fighting						
Conduct of Such Character						
Destruction of School and Personal Property						
Threatening Staff Member						
Threatening Student						
Disturbance in Class						
Harrassment of Student						
Possession of Drug/Alcohol						
Insubordination						
Possession of Stolen Property						
Possession of a Weapon						
Simple Assault						
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

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**MANASQUAN SCHOOL DISTRICT FIRE DRILL REPORT  
2010 - 2011 School Year**

**HIGH SCHOOL**

<u>DATE OF DRILL</u>	<u>TIME OF DRILL</u>	<u>LENGTH OF DRILL</u>	<u>COMMENTS</u>	<u>SECURITY DRILLS</u>
SEPTEMBER 9	9:15	8 minutes	FireDrill	
SEPTEMBER 19	1:20 PM	25 minutes		Evacuation
OCTOBER 7	1:20 PM	8 minutes	FireDrill	
OCTOBER 26	9:23	28 minutes		Evacuation
NOVEMBER 21	8:08	8 minutes	Fire Drill	
NOVEMBER 18	1:19 PM			Bomb Threat
DECEMBER 6	1:32PM	7 minutes	Fire Drill	
DECEMBER 19	9:15			Lockdown
JANUARY 10	8:12	6 minutes	Fire Drill	
FEBRUARY 22	7:45			Lockdown
FEBRUARY 27	1:20	7 minutes	Fire Drill	
MARCH				
MARCH				
APRIL				
APRIL				
MAY				
MAY				
JUNE				
JUNE				

**ELEMENTARY SCHOOL**

<u>DATE OF DRILL</u>	<u>TIME OF DRILL</u>	<u>LENGTH OF DRILL</u>	<u>COMMENTS</u>	<u>SECURITY DRILL</u>
SEPTEMBER 9				
SEPTEMBER 16	10:15 AM	6 minutes	Fire Drill	
SEPTEMBER 26	1:00 PM	30 minutes		Evacuation Drill
OCTOBER 6	9:00 AM	6 minutes	Fire Drill	
OCTOBER 14	9:45 AM	30 minutes		Lockdown Drill
OCTOBER 24	10:00 AM	6 minutes	Fire Drill	
NOVEMBER 9	1:30 PM	6 minutes	Fire Drill	
NOVEMBER 17	1:39 PM	6 minutes	Fire Drill	
NOVEMBER 30	10:30 AM	30 minutes		Evacuation Drill
DECEMBER 9	9:25 AM	5 minutes	Fire Drill	
DECEMBER 16	8:45 AM	5 minutes	Fire Drill	
JANUARY 6	1:15 PM	30 minutes		Lockdown Drill
JANUARY 23	10:40 AM	5 minutes	Fire Drill	
JANUARY	2:00 PM	30 minutes		Lockdown Drill
FEBRUARY 7	9:00 AM	6 minutes	Fire Drill	
FEBRUARY 28	9:30 AM	30 minutes		Lockdown Drill
MARCH				
MARCH				
MARCH				
April				
April				
April				
May				
May				
May				
JUNE				
JUNE				
JUNE				

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MANASQUAN SCHOOL DISTRICT HIB REPORT,  
March 27, 2012

Document C

MHS

Case #	Date of report	Student ID Victim	Student ID accused	Determination	Discipline/remediation
24	2/23/2012	151142	14799	Not HIB	Counseling

All victims received counseling.

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ELEMENTARY SCHOOL REQUESTS FOR FIELD TRIPS SUBMITTED MARCH 2012 DOCUMENT E

<u>DATE</u>	<u>NAME</u>	<u>SUBJECT</u>	<u>DESTINATION</u>	<u>PURPOSE</u>	<u>SUB</u>	<u>OTHER BD COSTS</u>	<u>OTHER FUND</u>
3-Apr-12	Barbara Clarke	5th Grade	Camden Aquarium	To provide students with hands on experience with various aquatic ecosystems	No	No	Students

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ELEMENTARY SCHOOL REQUESTS FOR PROFESSIONAL DAYS SUBMITTED MARCH 2012 DOCUMENT E

<u>DATE</u>	<u>NAME</u>	<u>ASSIGNMENT / DESTINATION</u>	<u>PURPOSE</u>	<u>SUB</u>	<u>OTHER BD. COSTS</u>
9-May-12	Jill Wells	Spring Lake	Sensory Processing Disorder	No	None
18-May-12	Colleen Graziano Cathy Taft	Shadowbrook	Teacher of the Year Luncheon	Yes - 1	\$90 registration \$11.71 ea. mileage

2012

HIGH SCHOOL REQUESTS FOR FIELD TRIPS SUBMITTED MARCH 2012

DOCUMENT 2

<u>DATE</u>	<u>NAME</u>	<u>SUBJECT</u>	<u>DESTINATION</u>	<u>PURPOSE</u>	<u>SUB</u>	<u>OTHER BD COSTS</u>	<u>OTHER FUND</u>
3-Mar-12	Eric Wasnesky	Marine Science	Rutgers	To compete in the "Shore Bowl"	No	\$375 transportation	

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**HIGH SCHOOL REQUESTS FOR PROFESSIONAL DAYS SUBMITTED  
MARCH 2012**

<u>DATE</u>	<u>NAME</u>	<u>ASSIGNMENT / DESTINATION</u>	<u>PURPOSE</u>	<u>SUB</u>	<u>OTHER BD. COSTS</u>
9-Mar-12	Susan Tellone	New York City	International workshop on addressing youth suicides	Yes	None
23-Mar-12	Margaret Polak	Red Bank	Monmouth County Roundtable	No	\$50 registration \$11.70/ea. mileage
28-Mar-12	Jesse Place Frank Scott Jamie Egan	Iselin	Cisco Bring Your Own Device Seminar	No	\$24.18 mileage \$24.18 mileage \$25.05 mileage
18-May-12	Rick Coppola Maryann Freda	Shadowbrook	Teacher of the Year Luncheon	Yes - 1	\$90 registration \$11.71 ea. mileage

**CENTRAL ADMINISTRATION REQUESTS FOR PROFESSIONAL DAYS**

30-Mar-12	Geraldine Margin	Monroe Township	NJ Council of Education	No	\$20.25 mileage
30-May-12	Geraldine Margin	Monroe Township	Garden State Coalition of Schools	No	\$20.25 mileage
June 6, 7, 8, 2012	Margaret Hom	Atlantic City	Annual NJASBO Workshop	No	\$150 registration \$67.89 mileage \$20 parking
18-May-12	Geraldine Margin	Shadowbrook	Teacher of the Year Luncheon	No	\$30 registration \$11.71 mileage

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