MANASQUAN SCHOOL DISTRICT BOARD OF EDUCATION MEETING

Manasquan Borough New Jersey November 22, 2011 Manasquan Elementary School Cafeteria 6:00 p.m.

Agenda

1. Call to Order

Opening Statement: Pursuant to New Jersey Administrative Code, Title 10, Chapter 4, Subchapter 10, notice of this meeting has been provided by publication in the Asbury Park Press, and the Coast Star and posted in the Borough Hall of Manasquan and in the schools within the time limits prescribed by law.

- 2. Pledge of Allegiance
- 3. Roll Call
- 4. NJSBA Training 1 hour
- 5. Statement to Public

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. When the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education for discussion it is placed on the work agenda. Only after a full discussion by the Board is action taken.

6. Acceptance of Minutes

11/22-01

Recommend approval of the acceptance of the Open Agenda Work Session with Action taken and Closed Executive Session of Tuesday, October 11, 2011 and the Regular Open Business Meeting of Tuesday, October 18, 2011.

7. Presentations

NJSBA – Board Committee Responsibilities Guided Reading Program and SSR Program (Silent Sustained Reading Initiation)

8. Reports

9. Superintendent's Report & Information Items

11/22-02 Enrollment Report – Document A
Suspension, Bus & Fire Drill Reports- Document B
HIB Report Document C

Recommend approval of the acceptance of the Superintendent's Reports.

10. Public Forum

Time may be allocated for public comment at this meeting. Each speaker may be allotted a time when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. The Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee. This public forum is limited to comment on items included in this agenda only.

11. Manasquan

| 11/22-03 | Recommend approval of the Elementary School personnel as specified in Document _D |
|----------|--|
| 11/22-04 | Recommend approval of the Elementary School Professional Days and Field Trips submitted as per — Document $\underline{\mathbf{E}}$. |
| 11/22-05 | Recommend approval to accept the increase in the Educational Jobs Fund in the amount of \$1,051, and authorize this increase to be reflected as a part of the 2011-2012 budget. |
| 11/22-06 | Recommend approval of the 2011-2012 transportation contracts and agreements beginning September 1, 2011 and ending June 30, 2012, as per Document F. |
| 11/22-07 | Recommend approval of a bilingual Learning Evaluation to be conducted by Marc Seidenstein at a rate of \$500.00 for elementary student #012608 as part of a Child Study Team Evaluation. |
| 11/22-08 | Recommend approval of a bilingual Speech & Language Evaluation to be conducted by McEwan Associates (Leslie McEwan) at a rate of \$550.00 for |

elementary student #012608 as part of Child Study Team Evaluation.

- Recommend approval of Dr. Worth, Psychiatrist, to conduct psychiatric evaluation at a rate of \$500.00 for elementary student #121403 as part of a Child Study Team Evaluation.
- Recommend approval of Dr. Worth, Psychiatrist, to conduct psychiatric evaluation at a rate of \$500.00 for elementary student #1980 as part of a Child Study Team Evaluation.
- Recommend approval of an additional 2 hours per week for Barbara O'Boyle of AAA Physical Therapy to provide physical therapy services for the 2011-2012 SY at a rate of \$75.00 per hour, for 25 weeks, not to exceed \$3,750.00.
- Recommend approval of a Speech & Language Evaluation to be conducted by Middlesex Regional Educational Services Commission for elementary school student #2289, at a rate of \$289.00 as part of a Child Study Team Evaluation.
- Recommend approval of a Sea Girt Elementary School student #171339 to Attend Social Skills Group, on a weekly basis, for transitional purposes, at a cost of \$780.00 for the 2011-12 SY, effective November 28, 2011.
- Recommend acceptance of the following Financial Reports,
 Elementary School Central Funds Report and Payment and
 Confirmation of Bills (Capital Expense) as noted in A, B. and C:
 - A) Secretary's Financial & Investment Report as per Document G.
 - B) Elementary School Central Funds Report as per Document H.
 - C) Bills and Confirmation of Bills (Capital Expense)
 - A) The Business Administrator/Board Secretary certifies that as of October 31, 2011, no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the Board of Education of the Borough of Manasquan..

Be It Resolved: Pursuant to N.J.A.C. 6:20-2A.10(d), the Board of Education of the Borough of Manasquan accepts the Business Administrator/Board Secretary's certification as of October 31, 2011, that no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the borough of Manasquan Board of Education.

Recommend acceptance of the Secretary's Financial & Investment Report and the Treasurer's Report, for the month ending October 31, 2011 per Document G. (The Treasurer of School Moneys Report for the month of October 2011 is on file in the Business Office and is in balance with the Secretary's Report)

Pursuant to N.J.A.C. 6:20-2A.10(e), we the members of the Board of Education of the Borough of Manasquan, County of Monmouth, after having reviewed the Report of the Secretary and upon consultation with the

appropriate officials, certify that as of October 31, 2011 it is to the best of our knowledge that no major account fund has been expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, and that the Board of Education further approves the transfers made with line item accounts of the current expense portion of the 2011-2012 budgets for October and November as recommended by the Superintendent of Schools, as per Document G.

- B) Recommend acceptance of the Elementary School Central Funds Report for the month ending October 31, 2011, as per Document H.
- C) Be It Resolved: that the Bills (Capital Expense) in the amount of \$0 for November 2011 be approved. Record of checks (# N/A), distributions are on file in the Business Office.

Confirmation of Bills (Capital Expense) for October 2011 at \$23,700.00 and checks (#1258).

12. Manasquan/Sending Districts

- Recommend approval of the High School personnel as specified in Document <u>1</u>.
- $\frac{11/22-16}{\text{Trips submitted as per Document } \underline{2}.}$ Recommend approval of the High School Professional Days and Field
- Recommend approval of the students for treatment and/or placement as prescribed by the Child Study Team as per Document 3.
- Recommend approval of the 1st reading of revised Manasquan Board of Education Policy as listed below, available at the Board of Education office:
 - 6320 Purchases Subject to Bid
- Recommend approval of the 2nd reading and adoption of revised Manasquan Board of Education Bylaws and Policies as listed below, available at the Board of Education office:

<u>BYLAWS</u>

- 0142 Board Member Qualifications, Prohibited Acts and Code of Ethics
- 0144 Board Member Orientation
- 0155 Board Committees

POLICIES

11/22-20

11/22-21

11/22-22

11/22-23

11/22-24

11/22-25

staples.

- 3159 Teaching Staff Member/School District Reporting Responsibilities 3281 - Inappropriate Staff Conduct 5111 - Eligibility of Resident/Nonresident Pupils 5350 - Pupil Suicide Prevention 5420 - Reporting Pupil Progress 9400 - News Media Relations Recommend approval of D. Wegeman & Associates, LLC to provide consulting and counseling at an hourly rate of \$80.00 from September 2011 through March 2012 - not to exceed \$14,055.42 (Paid for by Project SERV_ incorrectly approved in the amount of \$16,080.42 on July 26, 2011 (Motion #07/26-10). Recommend approval of D. Wegeman & Associates, LLC to provide consulting and counseling at an hourly rate of \$80.00 from April 2012 through June 2012 - not to exceed \$12,000 paid for by the 2011-2012 School District Budget. Recommend approval of Maureen Underwood to provide consulting and counseling at an hourly rate of \$85.00 from September 2011 through March 2012 - not to exceed \$1,785 (paid for by Project SERV) Originally approved in the amount of \$7,785 on September 27, 2011 (Motion #09/27-15) Recommend approval of Maureen Underwood to provide consulting and counseling at an hourly rate of \$85.00 from April 2012 through June 2012 not to exceed \$1,020 paid for by the 2011-2012 School District Budget. Recommend approval of the revised 2011-2012 Project SERV Budget funded by 2009-2010 Project SERV Carry-Over Funds and the 2011-2012 School District Budget as per Document 4. Originally approved in the October 18, 2011 agenda (Motion #10/18-22) Recommend approval of the following leases purchase agreements (60 months/zero purchase option) with Atlantic Tomorrow, State Contract A52046, for copiers for the Board Office and HS CST/Guidance Office: \$221.00 per month Konica Minolta C552 Konica Minolta Bizhub 423 \$144.00 per month The copies for these machines will be billed quarterly on an actual usage
- Recommend approval of the application to the NetApp New Equipment 11/22-26 Donation Program for a new, free, storage server.

basis at .006 for black and .06 for color; all inclusive except paper and

Recommend approval to advertise and solicit bids for 2011-12 Athletic 11/22-27 Uniforms.

- Recommend approval of the appointment of FVHD Architects to provide services for the first phase of the solar and roofing project, consisting of preliminary survey investigative work and recommendations for the partial roof replacement project (flat areas only) at the Manasquan High School and the photovoltaic project at both Manasquan Elementary School and Manasquan High School not to exceed \$15,800.00, as per Document 5.
- Recommend approval of revisions to the districts Section 125 Plan to include Flexible Spending Options as per Document 6
- Recommend approval to enter into a contract with Horizon Blue Cross/BlueShield for the administration of the district's Flexible Spending Plan. Monthly expenses related to the administration of the plan will be paid by the employee unless the minimum fee of \$25 per month is not met, then the district will have to pay the difference to meet the minimum requirements.
- Recommend approval of a budget calendar for the 2012-2013 SY as per Document 7.
- Recommend acceptance of the following High School Central Funds Report, Purchase Orders and Payment and Confirmation of Bills (Current Expense) as noted in A, B, C and D.
 - A) High School Central Funds Report as per Document 8.
 - B) Purchase Orders as per Document 9.
 - C) Cafeteria Report as per Document 10.
 - D) Bills and Confirmation of Bills (Current Expense)
 - A) High School Central Funds Report for the month ending October 30, 2011, as per Document_8.
 - B) Purchase Orders for the month of November 2011, be approved, as per Document __9_.
 - C) Recommend acceptance of the Cafeteria Report for the month ending October 31, 2011, as per Document 10.
 - D) Be it Resolved: that the Bills (Current Expense) in the amount of \$1,628,337.88 the month of October 2011 be approved. Records of Checks (#29831 #30026) and distributions are on file in the Business Office.

Confirmation of Bills (Current Expense) for November 2011 at \$1,944,593.10 and checks (#29708 - #29830).

13. Public Forum

14. Old Business/New Business

15. Sunshine Law Resolutions

WHEREAS, pursuant to N.J.S.A. 10:4-12 (b), the Board of Education may exclude the public from that portion of a public meeting at which the board discusses any of the matters described at N.J.S.A. 10:4-12 (b) (1)-(9);

| NOW THEREFORE BE IT RESOLVED that the Board of Education shall |
|--|
| forthwith enter into closed session to discuss the following matter(s) concerning. |
| Matters rendered confidential by state or federal law |
| Appointment of a public official |
| X Matters covered by the attorney-client privilege |
| Grievance (10 minutes) |
| Pending or anticipated litigation |
| Pending or anticipated contract negotiations |
| Protection of the safety or property of the public |
| Matters in which the release of information would impair a right to receive |
| Sinds from the United States Government |
| Notice concerning collective negotiations and/or the negotiations of terms |
| and conditions of employment of employees of the Board of Education |
| Possible imposition of a civil penalty or suspension |
| Student Hearing |
| DE IT FURTHER RESOLVED that said discussion may be disclosed to |
| the public when reasons for discussing and acting upon it in closed session |
| no longer exist. |
| IO longer exten |

16. Adjournment

11/22-33 Motion to Adjourn

MANASQUAN PUBLIC SCHOOLS October 31, 2011 ENROLLMENT REPORT (GRADE SIZES) ELEMENTARY SCHOOL

| | | ELEME | NTARY S | | _ | |
|----------------------|---------------|--------------|-------------|-----------|----------------|--------|
| Grade | | | | Com | parative Figur | |
| Kdg | 76 | (4 sections) | | September | 2000 | 695 |
| 1st | 55 | (3 sections) | | September | 2001 | 695 |
| 2nd | 71 | (4 sections) | | September | 2002 | 691 |
| 3rd | 80 | (4 sections) | | September | 2003 | 691 |
| 4th | 67 | (3 sections) | | September | 2004 | 681 |
| | 63 | (3 sections) | | September | 2005 | 703 |
| 5th | | , | | September | 2006 | 688 |
| 6th | 86 | (4 sections) | | | 2007 | 684 |
| 7th | 78 | (4 sections) | | September | | 696 |
| 8th | 93 | (4 sections) | | September | 2008 | |
| Pre-Schl. Hand. | 6 | (1 section) | | September | 2009 | 709 |
| LD | 5 | - | | September | 2010 | 684 |
| Total | 680 | | | September | 2011 | 677 |
| | | | | | | |
| | | | HIGH | SCHOOL | | |
| | | Grade 9 | Grade 10 | Grade 11 | Grade 12 | Totals |
| Avon | | 5 | 7 | 6 | 10 | 28 |
| Belmar | | 27 | 25 | 25 | 30 | 107 |
| | | 69 | 70 | 54 | 62 | 255 |
| Brielle | | | 16 | 11 | 6 | 51 |
| Lake Como | | 18 | | | | 275 |
| Manasquan | | 62 | 76 | 63 | 74 | / |
| Sea Girt | | 11 | 9 | 10 | 10 | 40 |
| Spring Lake | | 10 | 18 | 18 | 16 | 62 |
| Spring Lake Heights | | 32 | 34 | 23 | 40 | 129 |
| Parent Paid | | 1 | 3 | 1 | 0 | 5 |
| LLD (Learning/Lang. | Disabilities) | 6 | 6 | 1 | 1 | 14 |
| Sub-totals | , | 241 | 264 | 212 | 249 | 966 |
| | | | | | | |
| Shared-time: | | | | | | |
| | | 0 | 0 | 0 | 0 | 0 |
| Avon | | 3 | 3 | 4 | 4 | 14 |
| Belmar | | 0 | 1 | 4 | 2 | 7 |
| Brielle | | | | | -5 | 7 |
| Lake Como | | 1 | 1 | 0 | | 6 |
| Manasquan | | 1 | 1 | 3 | 1 | |
| Sea Girt | | 0 | 0 | 0 | 0 | 0 |
| Spring Lake | | 0 | 0 | 1 | 0 | 1 |
| Spring Lake Heights | | . 0 | 1 | 2 | 0 | 3 |
| Parent Paid | | 0 | 0 | 0 | 0 | 0 |
| LLD/Voc shared time | | 2 | 1 | 3 | 1 | 7 |
| Sub-totals | | 7 | 8 | 17 | 13 | 45 |
| | | | | | | |
| High School Totals | | 248 | 272 | 229 | 262 | 1011 |
| VII. 9011001 1011110 | | | | | | |
| | | Compa | rative Figu | res - HS | | |
| | | September | 2000 | | 913 | |
| | | September | 2000 | | 971 | |
| | | | | | 1059 | |
| | | September | 2002 | | | |
| | | September | 2003 | | 1078 | |
| ı | | September | 2004 | | 1063 | |
| | | September | 2005 | | 1047 | |
| | | September | 2006 | | 1052 | |
| | | September | 2006 | | 1052 | |
| | | September | 2007 | | 1025 | |
| | | September | 2008 | | 1028 | |
| | | September | 2009 | | 1016 | |
| | | September | 2010 | | 1028 | |
| | | September | 2010 | | 1023 | |
| | | ochiciinei | 2011 | | 1044 | |

DISTRICT TOTAL: OCTOBER 2011 = 1,691 (September 2011 = 1,698)

MANASQUAN SCHOOLS COMPARISON OF ATTENDANCE PERCENTAGES

| | ABSENTEE AVERAGE 668.353 | 665.056 | 667.7 | 656.65 | 661.222 | 659,529 | 658.526 | 658.533 | 629,609 | 655.933 | 668.095 | 607.111 |
|-------------------|---------------------------------|---------|--------|--------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 0 | ABS 66 | 99 | ā | 9 | 99 | 65 | 65 | 65 | 65 | 9. 10. | 99 | 90 |
| ELEMENTARY SCHOOL | <u>ADE</u> 681.235 | 679.944 | 684.55 | 677.3 | 685.444 | 685.294 | 687.105 | 691.067 | 691.739 | 689.067 | 689.19 | 630.094 |
| | PERCENTAGE 98.109 | 97.745 | 97.392 | 96.84 | 96.304 | 980.96 | 95.779 | 95.148 | 95.198 | 95.046 | 96.794 | 96.211 |
| | Sep-10 | Sep-11 | Oct-10 | October 2011 | Nov-10 Nov-11 | Dec-10 Dec-11 | jan-11 jan-12 | Feb-11 Feb-12 | Mar-11 Mar-12 | Apr-11 Apr-12 | May-11 May-12 | Jun-11 Jun-12 |
| | | | | | | | | | | | | |
| 4.5 | | | | | | | | 1.22 | | (F-70) - 1440 | Special control | |
| | ABSENTEE AVERAGE 34 | 40 | 50 | 48 | 52 | 288 | 57 | 57 | . 55 | 50 | 65 | 40 |
| IGH SCHOOL | ADE ABSENTEE AVERAGE 1007.17 34 | | | 991.48 48 | 1012.31 52 | 1010.59 58 | 1011.47 57 | 1010.63 57 | 1009.35 55 | 957.9 50 | 1006.66 65 | 1006.36 40 |
| HIGH SCHOOL | | 1003 | | 991.48 | | | | | | | | |

| | MANASQUAN HIGH SCHOOL TARDIES 2011-2012 | | | | | | | | | | |
|----------------|---|-----|----------|----------|----------|------------|--------------|----------------|--------------|--|-------------|
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| 4 | 14 | 26 | | | | | <u> </u> | | | | |
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| 9 | 0 | 0 | | | | | | | | | |
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| TOTAL STUDENTS | 232 | 337 | <u> </u> | ļ | <u> </u> | Ļ | _ | ļ | | | ļ |
| TOTAL TARDIES | 429 | 705 | | | <u> </u> | <u> </u> | | ļ | ļ | | <u> </u> |
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| DETENTION | | 8 | | | <u> </u> | | | | | | |
| EAVING SCHOOL GROUNDS | | 1 | ļ | | <u> </u> | <u> </u> | | | | | - |
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| NUMBER OF INDIVIDUAL SUSPENSIONS | | 5 17 | 7 | Ļ | _ | | _ | | | | |
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| SUSPENSION NO LOSS OF CLASS TIME | | ļ | | | | | | | ╅┈╌ | | + |
| SATURDAY DETENTION | (| | 9 | | - | | | | | | + |
| SMOKING - INSIGHT PROGRAM | (|) | | | | | | | - | | + |
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| STUDENTS SUSPENDED 1 TIME | 16 | | ISTUDI | NTS SU | SPEND | ED 6 T | MES | +- | | | 1 |
| STUDENTS SUSPENDED 2 TIMES | <u> </u> | 3 | STUDI | NTS SU | 12 LEVID | | NEC | | | | |
| STUDENTS SUSPENDED 3 TIMES | ļ | | STUD | NTS SU | 194FND | ED / H | MEG | | | | |
| STUDENTS SUSPENDED 4 TIMES | ļ | | ISTUDI | NTS SU | JOPENE | ED O T | MES | | | | + |
| TOTAL NUMBER OF SUSPENSIONS TO D | J | <u> </u> | ISTUD | ENTS SI | | ED 9 11 | WES . | | | | + |
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ELEMENTARY SCHOOL SUSPENSIONS BY MONTH

| | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MARCH | APRIL | MAY | JUNE | TOTAL |
|----------------------------------|-------|------|----------|----------|--------------|------|--------------|----------|----------------|--------------|--|
| Tardy | | | | | <u> </u> | | | | | | |
| Profanity | | | | | | | | | | | |
| Cut Detention/Cut Class | | | | | <u> </u> | | | | | | |
| Leaving School Grounds | | | | | | | ļ | | | | |
| Smoking | | | | | <u> </u> | | | | | | |
| Willful Disobedience | | | <u> </u> | | <u> </u> | | | | | _ | ļ |
| Truant | | 1 | | | ļ | | ļ | ļ | | | |
| Forged Note | | | | ļ | | | ļ | _ | | | |
| Fighting | | | | | | | | | | ļ | ļ |
| Conduct of Such | | | | | | | | | | | |
| Destruction of School and | | | | | | 1 | | | | | |
| Personal Property | | ļ | <u> </u> | | | | · | | | | |
| Threatening Staff Member | | | | | | | | <u> </u> | | <u> </u> | |
| Threatening Student | | | | | <u> </u> | ļ | | | ļ | <u> </u> | |
| Disturbance in Class | | | | <u> </u> | <u> </u> | ļ | | <u> </u> | <u> </u> | | |
| Harrassment of Student | | | | <u> </u> | | | | | | ļ | |
| Possession of Drug/Alcohol | | | | | | | <u> </u> | | <u> </u> | | <u> </u> |
| Insubordination | | | | | <u> </u> | | | ļ | ļ | <u> </u> | ļ |
| Possession of Stolen Property | 1 | | | | | | | | | | ļ |
| Possession of a Weapon | | | | | | | | <u> </u> | - | | |
| Simple Assault | 1 | | | | | ļ | | _ | ļ | | 1 |
| TOTAL | 2 | 1 | | | | | | <u> </u> | <u></u> | <u> </u> | 3 |

ELEMENTARY SCHOOL SUSPENSIONS BY GRADE

| | Grade 3 | Grade 4 | Grade 5 | Grade 6 | Grade 7 | Grade 8 |
|---------------------------|----------|----------|------------|----------|----------|--|
| Tardy | | | | | | |
| Profanity | | | | | | |
| Cut Detention/Cut Class | | | | | | |
| Leaving School Grounds | | | | | | |
| Smoking | | | | | | ļ |
| Willful Disobedience | |] | | <u> </u> | | |
| Truant | | <u> </u> | | | | 1 |
| Forged Note | | | | <u> </u> | | ļ |
| Fighting | | | | <u> </u> | | |
| Conduct of Such | | | | | | |
| Character | | | ļ | | <u> </u> | <u> </u> |
| Destruction of School and | | | | | ļ | |
| Personal Property | | <u></u> | <u> </u> | | ļ | |
| | | 1 | |] | | ļ |
| Threatening Staff Member | | | <u> </u> | <u> </u> | | |
| Threatening Student | | | <u> </u> | <u> </u> | | |
| Disturbance in Class | | | ļ <u>.</u> | <u> </u> | <u> </u> | ļ |
| Harrassment of Student | | | | _ | | |
| Possession of | <u> </u> | | | | | |
| Drug/Alcohol | | | <u> </u> | | <u> </u> | |
| Insubordination | | | | | | |
| Possession of Stolen | \vdash | 1 | 1 | | | |
| Property | | | | ļ | 1 | _ |
| Possession of a Weapon |] | | <u> </u> | | <u> </u> | |
| Simple Assault | | | <u> </u> | | 1 | |
| TOTAL | 0 | 0 | 0 | 0 | 2 | 1 |

MANASQUAN SCHOOL DISTRICT FIRE DRILL REPORT 2010 - 2011 School Year

HIGH SCHOOL

| DATE OF DRILL | TIME OF DRILL | LENGTH OF DRILL | <u>COMMENTS</u> | SECURITY DRILLS |
|---------------|---------------|-----------------|-----------------|-----------------|
| SEPTEMBER 9 | 9:15 | 8 minutes | FireDrill | |
| SEPTEMBER 19 | 1:20 PM | 25 minutes | | Evacuation |
| OCTOBER 7 | 1:20 PM | 8 minutes | FireDrill | |
| OCTOBER 26 | 9:23 | 28 minutes | | Evacuation |
| NOVEMBER | | | | |
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FIFMENTARY SCHOOL

| ELEMENTARY | | | | |
|---------------|--|-----------------|-----------------|------------------|
| DATE OF DRILL | | LENGTH OF DRILL | <u>COMMENTS</u> | SECURITY DRILL |
| SEPTEMBER 9 | 10:15 AM | 6 minutes | Fire Drill | |
| SEPTEMBER 16 | 1:00 PM | 30 minutes | | Evacuation Drill |
| SEPTEMBER 26 | 9:00 AM | 6 minutes | Fire Drili | |
| OCTOBER 6 | 9:45 AM | 30 minutes | | Lockdown Drill |
| OCTOBER 14 | 10:00 AM | 6 minutes | Fire Drill | |
| OCTOBER 24 | 1:30 PM | 6 minutes | Fire Drill | |
| NOVEMBER | | | | |
| NOVEMBER | | | | |
| DECEMBER | | | | |
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ELEMENTARY SCHOOL PERSONNEL

THE CHIEF SCHOOL ADMINISTRATOR RECOMMENDS THE FOLLOWING ELEMENTARY SCHOOL PERSONNEL TO THE BOARD OF EDUCATION:

1. Recommend approval of the request for TCH.ES.RSPE.FL.01, (4391), to take a paid medical leave of absence beginning January 23, 2012 through February 24, 2012 and a Family Leave of Absence beginning February 27, 2012 through May 29, 2012. A Child Care Leave of Absence will begin May 30, 2012 through May 31, 2012.

| OTHER BD. COSTS | \$9.61 mileage | None | None | \$150 registration | None | \$24.70 mileage |
|--------------------------|-------------------|----------------------------|--|--|--|--|
| 9 | S S | Yes | Yes - 2 | ×es | ې د د ه | O Z |
| PURPOSE | LDTC Symposium | Math Curriculum Writing | Implementing a balanced literacy program | New Jersey Music Educators Workshop | Language Arts Ubd Writing | County Liaison Meetings |
| ASSIGNMENT / DESTINATION | Monmouth Regional | Elementary School | Brookdale, Wall Township | East Brunswick | WES Conference Room | Monmouth County Department of Education, Neptune |
| NAME | Lorissa Voorhees | Jestine Jones Marc Reid | Christin Walsh, Lauren Kelly, Teresa Reichey | Marie Lauffer | Kim Craig, Judy White, Desiree Faul, Lisa Kuchinski, Sandra Hill, Nancy Barrett, Michelle Sayre, Lauren Kelly, Christin Walsh, Teresa Reichey | Nancy Sanders |
| DATE | 12-Dec-11 | 17-Nov-11 | 18-Nov-11 | February 23, 24, 25, 2012 | January 10, February 22, March 28, April 19, May 16, 2012 | December 16, 2011 January 27, February 24, March 7, May 25, |

ELEMENTARY SCHOOL REQUESTS FOR FIELD TRIPS SUBMITTED NOVEMBER 2011

| FUND | Students | Students |
|-------------------|-----------------------------------|-------------------------------|
| OTHER BD COSTS | None | None |
| 岛 | Š | S |
| PURPOSE | Performance of "Color of Justice" | Life skills training |
| DESTINATION | Algonquin Theater | Aunt DiDis' |
| SUBJECT | Grade 5 | Life Skills Class |
| NAME | Barbara Clarke | Jill Wells Kindle Kuriscak |
| DATE | 18-Jan-12 | 9-Dec-11 |

TRANSPORTATION CON CTS AND AGREEMENTS 2011-12 SCHOOL YEAR MANASQUAN BOARD OF EDUCATION

| חוושכוא שוחת שטוחפווופוו | COST | \$3,901,32 | \$7,658.78 |
|--|--------------------|---------------------------|---------------------------|
|)LVED by the Manasquan Board of Education that the following transportation contracts and agreement be approved beginning September 1, 2011 and ending June 30, 2012: | NUMBER OF STUDENTS | 1 (Effective: 9/30/11) | 1 (Effective: 10/5/11) |
| squan Board of Educatio wed beginning Septembe | SCHOOL | CLASS ACADEMY Neptune | KIVA Tinton Falls |
| BE IT RESOLVED by the Mana be appro | CONTRACTOR | M-OESC Coast | M-OESC Unlimited |
| BE . | ROUTE NO. | V6011 | V142 |

HIGH SCHOOL PERSONNEL

THE CHIEF SCHOOL ADMINISTRATOR RECOMMENDS THE FOLLOWING HIGH SCHOOL/DISTRICT PERSONNEL TO THE BOARD OF EDUCATION:

- 1. Recommend approval of the appointment of <u>Annmarie Fernandez</u>, Project Serv Paraprofessional, at a pro-rated salary of Step 4 \$19.15 per hour for 7 hours each day beginning November 1, 2011 through June 18, 2012. \$7,136.00 of the salary will be paid for by Project Serv carryover funds and \$12,703.36 will be paid for by Board funds.
- 2. Recommend approval of the following substitutes for the 2011-2012 SY:

Marilyn Gargiulo-TeacherRaymond Glowacki-TeacherChristina Gubistosa-TeacherLinda Hoeler-TeacherTheresa Kubu-TeacherAntonio Lopez-TeacherBarbara Luongo-Teacher

Alison Maher - Teacher, Secretary

William Mahon - Teacher
Alexander Moskov - Teacher
Kimberly Moye - Teacher
Amy Rooney - Teacher
Joseph Tonetti - Teacher

3. Recommend approval of the following appointment(s) for extracurricular/coaching assignments for the 2011-2012 SY:

<u>Justin Roach</u> - Site Manager at a stipend of \$90.00 per event

4. Recommend approval of the placement of the following student teacher for the 2011 - 2012 SY:

Michael Fehring -

Kean University

Grades 9-12 Physical Education

Spring 2012

Kayce Lustrino -

Hofstra University

Athletic Training Internship

March 1, 2012 through June 1, 2012

- 5. Recommend approval of the request for TCH.HS.WLAN.FL.04 (4046) to take an unpaid Family Leave of Absence beginning November 17, 2011 through December 23, 2011.
- 6. Recommend approval of the following non-paid volunteers for the 2011 2012 SY:

Sean Walsh

Assistant Track and Swim Coach

7. Recommend approval for Jessica Steimel to cover a State Gymnastics Meet at a stipend of \$277.50.

8. Recommend approval of the following chaperones to chaperone the band and cheerleaders to Orlando, Florida, February 14 – 20, 2012 at a stipend of \$225.00 each per night for a total of \$1,350.00 each:

Alan Abraham James Robinson Barbara Buckley Michelle Neiberlein Cheryl Bontales

HIGH SCHOOL REQUESTS FOR PF ESSIONAL DAYS SUBMITTED NOVEMBER 2011

| OTHER BD. COSTS | None | \$75 registration \$24.66 mileage | \$85 registration \$42.16 mileage | \$55 registration \$25.08 mileage \$55 registration | \$Z2.08 mileage \$55 registration \$55 registration | \$180 ea. Registration \$24.18 ea. Mileage | | \$43.91 mileage \$165 m/i | | \$55 registration \$25.08 mileage | None | \$21.56 mileage | \$21.56 mileage | \$37.44 mileage |
|-----------------------------|-----------------|--|--------------------------------------|---|---|---|---|------------------------------|---|--------------------------------------|-----------------|---------------------------------------|---------------------------|------------------------|
| 9 | Yes | ≺es | Yes | S S | | 0 Z | | S | | 9 | °Z | N S | Š | °Z |
| PURPOSE | NJ Access Group | NJ Council for History Education Conference | NJASL Annuai Fall Conference | NJSIAA Annual Meeting | | AP Conference | CENTRAL ADMINISTRATION REQUESTS FOR PROFESSIONAL DAYS | Instructional Workshop | | NJSIAA Annual Meeting | HIB Workshop | FSA Regulations and Implementation | Forum for shared services | 403(b) Regulations |
| ASSIGNMENT / DESTINATION | Montclair | Princeton | Long Branch | Edison | | Robbinsville High School | STRATION REQUESTS | NJSBA Annuaí Workshop | Atlantic City | Edison | Passaic County | Robbinsville | Robbinsville | Mt. Laurel |
| N A M E | Lee Weisert | Jim Fagen | Oriana Kopec | Rick Coppola | Ron Kornegay Dottie Gerlach Kathy Mahon | Jamie Mawn Harry Harvey | CENTRAL ADMINIS | John Winterstella | *appointed to the BOE off October 18, 2011 | Geri Margin | Katherine Verdi | Peg Hom | Peg Hom | Lisa Gallo Kim Read |
| H K C | 26-Oct-11 | 2-Dec-11 | December 2 & 3, 2011 | 5-Dec-11 | | 3-Mar-12 | | October 24, 25, 26, 2011 | | 5-Dec-11 | 9-Nov-11 | 29-Nov-11 | 12-Dec-11 | 19-Jan-12 |

HIGH SCHOOL REQUESTS FOR FIELD TRIPS SUBMITTED NOVEMBER 2011

| OTHER FUND | School Account | | | | School Acct. |
|-------------------|--------------------------------------|---------------------------------|---------------------------------------|------------------------------------|---|
| OTHER BD COSTS | *\$275 ea. trip transportation \$ | \$6,750 total chaperone stipend | personnel document | None | \$275 ea. trip transportation |
| <u>8</u> | ≺ es | 65 | | Yes - 1/2 Day | Yes - 1/2 Day |
| PURPOSE | To compete in academic competition | | To perform in Disney and Universal | To perform for local organizations | NJ Science League |
| DESTINATION | Monsignor Donovan | | Orlando, Florida | Womans Club Historical Society | Lakewood High School |
| SUBJECT | Science | | Marching Band and Cheerleaders | Music | Science |
| NAME | l isa Crowning | | Alan Abraham | Lee Weisert | Jim Freda |
| DATE | November 15 & 21, | - 5 1 | February 14 - 20 , 2012 | December 5 & 7, 2011 | January 12, February 9, March 8, April 19, 2012 |

| 2011-2012 Project SERV Split Funding | 2009-2010 Carry Over | 2011-2012 | |
|--|----------------------|---|--------------|
| | Project SERV Grant | School District Budget | Total Budget |
| | | | |
| Professional Counsel | - \$ | \$ 12,000.00 | \$ 12,000.00 |
| Denise Wegeman - April - June 2012 | | | |
| | | | |
| Consultation | - - | \$ 1,020.00 | \$ 1,020.00 |
| Maureen Underwood - April - June 2012 | | | |
| | | 10.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | |
| Administrative Assistant - Annmarie Ferndandez | \$ 7,136.00 | \$ 12,703.36 | \$ 19,839.36 |
| | | | |
| Social Security (.0765) | \$ 762.55 | 971.81 | \$ 1,734.36 |
| | | | |
| Health Benefits | \$ 12,609.17 \$ | \$ 4,739.71 | \$ 17,348.88 |
| | | | |
| | | | |
| | \$ 20,507.72 | \$ 31,434.88 | \$ 51,942.60 |
| | | | |



fvhdpc.com

☐ Corporate Office: 1515 Lower Ferry Road P.O. Box 7371 Trenton, NJ 08628 fax: 609.883.2694

☐ Pennsylvania: Suite 300 Mont Clare, PA 19453 6d: 610.933.6289 fax: 610.933,6294

☐ Delaware: 630 Churchmans Road Sulte 107 Newark, DE 19702 tel: 302,456,1805 fax: 302,456,1807

DATE:

November 9, 2011

TO:

Peg Hom, District Business Administrator, Manasquan School District

RE:

Manasquan School District

SUBJECT:

Architectural fees for first phase of Solar and Roofing project

FVHD Project #9010

Dear Ms. Hom,

Thank you for the opportunity once again to present our qualifications to your committee. We enjoyed meeting with other members of the Board of Education yesterday as we discussed your upcoming projects.

We are happy to present our project fees for the first phase of the project, consisting of preliminary survey investigative work and recommendations for the partial roof replacement project (flat areas only) at the Manasquan High School and the photovoltaic project at both Manasquan Elementary School and Manasquan High School.

Performing due diligence is perhaps the most important aspect of any project. This information lays the ground work for all subsequent work and becomes the foundation of the project scope and preparation of the contract documents. The scope of the work for the first phase will include the tollowing:

- Review of existing drawings provided by the School District 1.
- Site visits to field verify and document existing conditions affecting roofing and solar 2. projects
- Development of the scope of the work, options, and bidding alternates, and cost 3. estimates for roofing work, including any roofing work which may be necessitated at the Elementary School due to photovoltaic project to maintain roofing warranty.
- Development of the photovoltaic options, cost estimates, project delivery options 4. (self financed vs. PPA), expected incentives and savings, payback and life cycle costs.
- Preparation of detailed project schedule integrating the roofing and photovoltaic 5. projects at both schools
- NI Department of Education application submissions for the project(s) approved by 6. the Board of Education

The project fees for this initial phase of the work as described is \$13,400.00, including any and all necessary meetings and presentations for the work. We also discussed adding an allowance for the necessary sample test cuts performed by a qualified testing agency at the various roofing sections. The added allowance will be \$2,400.00. We would include that as part of our contract work, for a total not-to-exceed amount of \$15,800.00. We would be happy to refund up to 100% of the

project fee for this work, excluding the test cuts, if we are selected to continue the project(s) to the next phase.

We are very excited to work with the Manasquan School District and look forward to authorization. As stated, we believe that if we are selected, we would expect construction documents to be completed and ready for bidding by the beginning of February. This would allow us to receive bids and award the project at your board meeting in March of 2012.

Please do not hesitate to contact our office if you have any questions or require additional information.

Sincerely,

William D. Hopkins III, AIA, LEED AP, NCARB

Principal

COPIES: George Duthie, FVHD Architects

John J. Veisz, FVHD Architects

File

SPECIFICATIONS FOR ESTABLISHMENT OF A CAFETERIA PLAN UNDER SECTION 125 OF THE INTERNAL REVENUE CODE

| 1. | Employer (full legal name of firm) Manasquan Board of Education [] Corporation [] Proprietorship [] Partnership [] Sub-Chapter S Corp. [¾ Gov't Agency [] Prof Corp. [] Prof Assoc. |
|-------------------------|--|
| | Employer's Tax ID No. 216000233 |
| _ | Mailing Address 169 Broad Street Phone No. 732-528-880 Rx No. 732-223-7422 |
| 2. | City Manasquan State NJ ZIP Gode 08736 |
| 5. | Correspondent Peg Hom E-mail phom@manasquanboe.org |
| 4. | Desired Effective Date 1/1/1 First Plan Year Ends June 30, 2012 Month Day |
| | Subsequent Plan Year Begins July 1, 2012 and Ends June 30, 2013 Month Day Month Day |
| 5. | Nature of Business Education No. Eligible Employees 207 Plan No. (i.e. 501) 507 |
| 6. | List any affiliates or subsidiaries to be covered (indicate address on back). Are affiliates to be billed separately? [] Yes [] No |
| 7. | Do you now have other benefits administered under a Section 125 Cafeteria Plan? K] Yes [] No |
| 8. | Eligibility: Participants in the Cafeteria Plan must be employees for FICA and withholding tax purposes. Proprietors, Partners, Sub-Chapter S Gorp. Owners and other self-employed persons are not eligible to participate. |
| | A. Eligible Group Includes: [Y] All Employees [] Other (Specify) [] Yes. If Yes, Number of Days (Specify) |
| 9. | Benefits Offered Under the Plan: A. Premium Waiver (requires the adoption of a Section 125 plan). B. Payroll deducted premiums for: |
| | D. Benny Card: [] Health Care Carrier [] PBM (Rx) Carrier E-mail |
| | E. Grace Period: [] Yes [X] No Days for grace period (up to 2 1/2 months) Days for run-off period |
| 10. | Administrative Fees: A. Set-up Gharge Is: []\$ Waived B. Administrative Fees ("A" above) paid by: [] Employer Y] Employee [] Split (\$ ER \$ EE) |
| 11. | Accounting Information: Number of Annual Deductions [] 52 [] 26 [x] 24 [] 12 1st payroll deduction to begin on 1/15/2012 X (20) 10 month employees |
| Reviconi Conj Emj | enue Code, shall be established pursuant to the specifications above. The employer hereby applies to Horizon BCBSNI for the performance of administrative services in junction with such Plan and agrees to provide such information as required for compliance with continued qualification under applicable laws. Title Business Administrative services in Title Business Administrative services in Set-up fee waived X |
| | her Name Address |

Horizon Blue Cross Blue Shield of New Jersey P.O. Box 1369, Newark, NJ 07105-2200 1-800-224-4426 www.HorizonBlue.com/FSA

2012-2013 BUDGET CALENDAR

Budget information sent to Administrators October 18, 2011

December 2, 2011 Building Level Budget Submitted

Special Education Budget Submitted

Sending District Enrollment Estimates Due

Superintendent and Business Administrator will review budget December 12-16, 2011

requests with Administrators:

High School Budget Elementary School Budget Special Education Budget Technology Budget

Buildings & Grounds Budget

Development of Total Budget December 22, 2011

(Superintendent and Bus. Admin.)

Public discussion of facilities, co-curricular activities, Special Education January 17, 2012

Public discussion of personnel, technology, curriculum and instruction budget items

February 21, 2012 Public discussion

January 24, 2012

Public discussion February 28, 2012

Adoption of Initial Budget Submission

Board Meeting: - Public Hearing and Final Budget Adoption March 27, 2012

Annual School Election April 17, 2012