

**MANASQUAN SCHOOL DISTRICT BOARD OF EDUCATION**  
**COMBINED COMMITTEE OF THE WHOLE MEETING &**  
**REGULAR PUBLIC BOARD OF EDUCATION MEETING**

Manasquan Borough  
Manasquan High School Charles Raffetto Media Center  
August 16, 2022  
6:00 P.M.

**AGENDA**

**1. Call to Order**

**2. 48- Hour Notice**

Opening Statement: Pursuant to N.J.S.A. 10:4-10, notice of this meeting has been provided by publication in the Asbury Park Press, the Coast Star and posted in the Borough Hall of Manasquan and in the schools within the time limits prescribed by law.

**3. Pledge of Allegiance**

**4. Roll Call**

Bruce Bolderman	Rebecca Herbert (Belmar)	Thomas Pellegrino
Donna Bossone	Terence Hoverter	Alexis Pollock
Martin Burns	Matthew Johnson (Avon)	Alfred Sorino
Eugene Cattani	Joseph Loffredo	Tedd Vitale (Brielle)

**5. Mission Statement**

Manasquan School District empowers all students by providing a safe, healthy, and inclusive environment where continual growth, perseverance, and rigorous academic standards are balanced with extensive extra-curricular opportunities and rich tradition through partnership with community.

**6. Statement to the Public**

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then placed on the agenda at the next Combined Committee of the Whole and Regular Board meeting. The members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. After discussion during the Committee of the Whole portion of the meeting, the matter is focused on during the Regular Public Board Meeting agenda and presented to the Board of Education for a vote.

**7. Acceptance of Minutes**

**Recommend** acceptance and approval of the minutes of the Combined Committee of the Whole and Regular Public Meeting and Closed Executive Session of July 19, 2022. Executive Session Minutes will be withheld from disclosure until such time as the reasons for discussing and acting on a matter in closed executive session no longer exists.

**8. Student Board Representative Report**

**9. Presentations**

**MHS Surf Team – State Champions**

## 10. Directors' Reports

- Report of the Director of Curriculum and Instruction
  - ❖ District Professional Development Plan
  - ❖ 2022-2023 Curriculum List
- Report of the Director of School Counseling Services
  - ❖ 2022-2023 Nursing Services Plan
- Report of the Director of Special Services

## 11. Public Forum on Agenda Items

Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. In the event it appears the public comment portion of the meeting may exceed 45 minutes, the presiding officer may limit each statement made by a participant to 3-5 minutes duration. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. In order to ensure all members of the public who wish to participate are afforded a timely and orderly opportunity to do so, the Board may not answer questions posed by those making comments. The Board may address questions posed during this period once all members of the public wishing to speak have done so. The Board will not respond to questions from the public involving employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific or prospective or current employee. This public forum is limited to comment on items included in this agenda only.

## 12. Public Forum

## 13. Discussion Items August 16, 2022 Agenda (\*Denotes Action Item on This Agenda)

- Education, Curriculum & Technology\*

- 2022-2023 School Year Calendar – *Revised*

### Principals' Reports

- Lower Elementary School (PK-4) – Jaclyn Puleio
  - ❖ Principal's 3-year Vision
- Upper Elementary School (5-8) – Megan Manetta
  - ❖ Principal's 3-year Vision
- High School – Robert Goodall
  - ❖ Principal's 3-year Vision
  - ❖ Code of Conduct

- Personnel– To be Discussed in Executive Session\*

### Policy

- Policies/Regulations for Adoption – 1<sup>st</sup> Reading \*

- P 1511 – Board of Education Website Accessibility – M (New)
- P 5722 – Student Journalism – M (New)

- Policies/Regulations for Amendment –1<sup>st</sup> Reading \*

- P 0143.2-High School Student Representative to the Board of Education (*Revised by replacement*) - M
- P 0163 – Quorum
- P 2415 – Every Student Succeeds Act - M
- P 3270 – Professional Responsibilities

- R 3270 – Lesson Plans and Plan Books (*Revised by replacement*)
- P 5513 – Care of School Property – M
- R 5513 – Care of School Property - M
- P 5517 – School District Issued Student Identification Cards - M
- **Policies/Regulations for Abolishment \***
  - P 2432 – School Sponsored Publications
  - R 2432 – School Sponsored Publications
  - P 1648.13 – School Employee Vaccination Requirements
- **Finance\***
- **Buildings & Grounds/Facilities\***

#### 14. **Superintendent’s Report & Information Items**

- **Enrollment– Document A (N/A)**  
No Report for the Month
- **Attendance Comparison, Fire Drill Reports, Bus Evacuation Reports, Suspensions & Tardy Reports– Document B**
  - **High School:**
    - None for the Month
  - **ABA/CLI Building:**
    - July 12<sup>th</sup> – Fire Drill
  - **Elementary School:**
    - July 18<sup>th</sup> – Fire Drill
    - July 21<sup>st</sup> – Lockdown Drill
- **HIB Monthly Report – Document C (N/A)**
  - **High School: No Report for the Month**
  - **Elementary School: No Report for the Month**
- **HIB Report – Student Safety Data System Report: 2021-2022 School Year – Document C-2**
- **MHS Code of Conduct**
- **Board of Education Goals 2022-2023**
- **Manasquan School District Goals 2022-2023**
- **Report of the Assistant Superintendent**

Recommend approval and acceptance of the Superintendent’s Report.

#### **MANASQUAN**

##### **General Items**

15. **Recommend** approval of the acceptance of Parent Paid Tuition students in the 2022-2023 Integrated Preschool Program PreK-3 program (17 students) and PreK-4 program (6 students) and the continuation of placement of Parent Paid Tuition students in the 2022-2023 Integrated Preschool Program PreK-4 program (19 students). Yearly tuition rate for PreK-3, in the amount of \$1,500, and PreK-4, in the amount of \$3,000. In accordance

with District Policy 6153 – families enrolling multiple siblings will be charged the normal rate for one student and 50% of the normal rate for all other students. Tuition contracts are on file in the business office.

16. **Recommend** approval of the acceptance of a Tuition Free Student of Staff Member, in accordance with the MEA/MBOE Negotiated Agreement, (Student ID# 3491077643), in Grade 6 of the Manasquan Elementary School, for the 2022-2023 school year.
17. **Recommend** approval of the 2022-2023 contract for Participation in Cooperative Transportation Services with the Gloucester County Special Services School District to provide transportation for Student ID# 5959903931 to Bancroft School in Mount Laurel, in the amount of \$4,714.20 for the ESY program and \$31,730.40 for the September 2022 to June 2023 school year.
18. **Recommend** approval of the 2022-2023 Warrior Clubhouse Handbook and Tuition rates, as per **Document 1.**

### **Professional Days**

19. **Recommend** approval of the **attendance** of staff members at conferences/workshops indicated below:  
**None for the Month**

### **Student Action**

#### **Field Trips**

20. **Recommend** approval of the field trips listed below: **None for the Month**

### **Placement of Students on Home Instruction**

21. **Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician: **None for the month**

22. **Placement of Students Out of District**

**Recommend** approval of the 2022-2023 Extended School Year Placements and 2022-2023 September – June Placements list that reflects available tuition costs. (Transportation costs to be determined once routes are established), as per **Document 2.**

### **Financials**

23. **Recommend** acceptance of the following **Elementary School Central Funds Report** for the month ending **July, 2022** as per **Document 3.**

## **MANASQUAN/SENDING DISTRICTS**

### **General Items**

#### **Secretary's Report/Financials**

24. **Recommend** acceptance of the following **Financial Reports, High School Central Funds Report, Purchase Orders and Payment and Confirmation of Bills (Current Expense) and (Capital Expense).**

The Business Administrator/Board Secretary certifies that as of **JULY 2022** no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the Board of Education of the Borough of Manasquan.

**Be It Resolved:** Pursuant to N.J.A.C. 6A:23A-16.10 (c)3 the Board of Education of the Borough of Manasquan accepts the **Business Administrator/Board Secretary's** certification as of **JULY 31, 2022** that no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the borough of Manasquan Board of Education.

**Recommend** acceptance of the **Secretary's Financial & Investment Report** and the **Treasurer's Report**, for the month ending **JULY 31, 2022** as per **Document D.**(The Treasurer of School Moneys Report for the month of **JULY 2022** is on file in the Business Office and is in balance with the Secretary's Report).

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we the members of the Board of Education of the Borough of Manasquan, County of Monmouth, after having reviewed the Report of the Secretary and upon consultation with the appropriate officials, certify that as of **JULY 31, 2022**, it is to the best of our knowledge that no major account fund has been expanded and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, and that the Board of Education further approves the transfers made with line item accounts of the current expense portion of the **2022-2023 budget for JULY and AUGUST** as recommended by the Superintendent of Schools, as per **Document D.**

**Purchase Orders** for the months of **JULY 2022** be approved, as per **Document E.**

Recommend **acceptance** of the **Cafeteria Report – Document F (N/A) – No Report for the Month**

**(C) Be it Resolved:** that the **Bills (Current Expense)** in the amount of **\$192,864.40** for the month of **AUGUST, 2022** be approved. Record of checks (**#51859** through **#51916**), and distributions are on file in the Business Office.

Confirmation of **Bills (Current Expense)** for **JULY, 2022** at **\$3,344,888.41** and checks (**#51722** through **#51858**).

Recommend **acceptance** of the following **High School Central Funds Report** for the month ending **JULY 2022** as per **Document G.**

25. **Recommend** approval of the acceptance of a Tuition Free Student of Staff Member, in accordance with the MEA/MBOE Negotiated Agreement, (Student ID# 5462022776), in Grade 12 of the Manasquan High School, for the 2022-2023 school year.
26. **Recommend** approval of the acceptance of the following Parent-Paid Tuition Student at Manasquan High School for the 2022-2023 school year, at the annual tuition amount of \$8,847.00:
  - Student ID # (to be determined) C.S.                      Grade 9
27. **Recommend** approval of the agreement with Kroll, LLC, to provide the Manasquan Board of Education with an updated fixed asset accounting ledger for accounting and financial reporting as of June 30, 2022, as per **Document H.**
28. **Recommend** approval of Pay Application # 13 from H&S Construction & Mechanical, Inc., for the Manasquan High School Multipurpose Facility Project, in the amount of \$470,948.80 (pending attorney review).
29. **Recommend** approval of the submission of the American Rescue Plan – ESSER III Consolidated grant amendment application.
30. **Recommend** approval of the authorization for the School Business Administrator to execute a contract for the 2022-2023 school year with Tokio Marine Specialty Insurance Company, through Alliant, for the Pollution Liability coverage, in the estimated amount of \$13,114.15.
31. **Recommend** approval of the authorization for the School Business Administrator to execute a contract for the 2022-2023 school year with Selective Insurance for the Flood Insurance renewal, in the amount of \$6,794.00
32. **Recommend** approval of the LiftEd Subscription Agreement between CentralReach, LLC and the Manasquan School District for use in conjunction with the 2022-2023 ABA program, in the amount of \$4,036.00, as per **Document I.** (attorney reviewed and approved).

**33. Recommend** approval of the following resolution authorizing the sale of surplus property:

Whereas, the Manasquan Board of Education has determined that certain property described and incorporated herein is no longer needed for public use; and

Whereas, the Manasquan Board of Education intends to utilize the online auction services of GovDeals, the terms and conditions of which are available [www.govdeals.com](http://www.govdeals.com) or by request at the District offices; and

Whereas, the sales are being conducted pursuant to N.J.S.A. 40A:11-36 and the guidance set forth in the Division of Local Government Services' Local Finance Notice 2019-15;

Therefore, be it resolved, by the Manasquan Board of Education hereby authorizes the sale of District property no longer needed for public use, and that the public sale shall be conducted through govdeals.com public online auction pursuant to N.J.S.A. 40A:11-36 and Local Finance Notice 2019-15 of the New Jersey Department of Community Affairs, Division of Local Government Services; and

Be it further resolved, that the sale of surplus property described below is to be sold in "as is," condition without expressed or implied warranties:

- ProFX 16V2 16-Channel Professional Effects Mixer (Serial Number: 204509900CPKN0350)
- NewTek SX-8 Audio Video Switcher Breakout Box (Serial Number: 8047873061)
- Alesis RA-100 Reference Amplifier (Serial Number: PA2400197)
- Blackmagic Smart Videohub CleanSwitch 12x12
- JVC Remote Control Unit RM-HP250 (2 available) (Serial Numbers: 075V1018, 085V1050)
- Leightonix IncodeX Stream (Serial Number: 00E0FB0B118C)
- Leightonix MINI-T-NX Network-Managed Video System Controller (Serial Number: 00E0FB05016F)
- Blackmagic SmartVideo Duo Rackmountable Dual 8 inch LCD (Serial Number: 5426212)
- Marshall V-R43P Triple 4 inch Rack Mounted LCD Panel (Serial Number: 7141707595)
- Toro Groundmaster 7200 Lawnmower (Model Number: 30360; Serial Number: 270000282)

**34. Recommend** approval of the *revised 2022-2023 School Year Calendar* as per **Document J.**

**35. Recommend** approval of the **adoption** of the following policies and regulations (first reading), as per **Document K:**

- P 1511 – Board of Education Website Accessibility – M (New)
- P 5722 – Student Journalism – M (New)

**36. Recommend** approval of the **amendment** of the following policies and regulations (first reading), as per **Document L:**

- P 0143.2-High School Student Representative to the Board of Education(*Revised by replacement*) - M
- P 0163 – Quorum
- P 2415 – Every Student Succeeds Act - M
- P 3270 – Professional Responsibilities
- R 3270 – Lesson Plans and Plan Books (*Revised by replacement*)
- P 5513 – Care of School Property – M
- R 5513 – Care of School Property - M
- P 5517 – School District Issued Student Identification Cards - M

**37. Recommend** approval of the **abolishment** of the following policies and regulations, as per **Document M:**

- P 2432 – School Sponsored Publications
- R 2432 – School Sponsored Publications
- P 1648.13 – School Employee Vaccination Requirements

38. **Recommend** approval of the purchase of instructional and administrative software titles and subscriptions as listed below for the 2022-2023 school year from Howard Technology Solutions. These purchases do not have an applicable state contract and the purchases qualify as exempt as per N.J.S.A. 18A:18A-5(19):
- Linewize Monitor - \$5,136.00
  - NetRef - \$4,896.00

39. **Recommend** approval of the Investment Grade Energy Audit agreement with Honeywell, Inc. as per **Document N.**

40. **Recommend** approval of the creation of a central fund account for the Welcome Warriors club.

41. **Recommend** approval of the donation from Orthopedic Institute/Brielle Orthopedic of a Cold Compression Rehab Unit in the amount of \$4,518.42

42. **Recommend** approval of On Board ABA, LLC, to provide in-home therapy for OOD student #9024185332. Per IEP program includes 6 hours per week of ABA home programming therapy at a rate of \$130.00 per hour and one hour per week of BCBA supervision at a rate of \$60.00 per hour, not to exceed \$28,000.00.

43. **Recommend** approval of the 2022-2023 Nursing Services Plan, as per **Document O.**

44. **Recommend** approval of the donations from the following businesses, to the Manasquan Schools Development Fund:

Spring Lake-Brielle Rotary Club	\$750
High Performance Foot & Ankle	\$750
Manasquan Bank	\$750

45. **Recommend** approval of the Curriculum List for the 2022-2023 School Year, as per **Document P.**

46. **Recommend** approval of the following personnel evaluation rubrics for the 2022-2023 school year as per **Document Q:**

- Manasquan Teacher Rubric
- Manasquan Reflective Practice Teacher Rubric
- Manasquan Counselor & Child Study Team Rubric
- Manasquan Educational Services Personnel Rubric
- Multidimensional Principal Performance Rubric
- Multidimensional Leadership Performance Rubric (*for school leaders other than principals*)
- Manasquan Non-Certificated Personnel Evaluation

47. **Recommend** approval of the District Teacher Mentoring Plan for the 2022-2023 school year, as per **Document R.**

48. **Recommend** approval of the District Professional Development Plan for the 2022-2023 school year, as per **Document S.**

49. **Recommend** the amendment of all previously approved school district travel taking place during fiscal year 2023 to provide reimbursement of \$0.47/mile rather than the previously approved \$0.35/mile pursuant to OMB Circular No. 23-02 and the Fiscal Year 2023 Appropriations Act.

- 50. Recommend** approval of the Agreement between the Manasquan Public School District and the Borough of Manasquan to provide a Special Law Enforcement Officer II, the cost of which is estimated to be \$34,000 and will be split evenly between the Borough and the District. A copy of the agreement is on file at the Board Office.
- 51. Recommend** approval of AA Physical Therapy, as district Physical Therapists for 10 hours a week at a rate of \$100.00 per hour for the 2022-2023 school year (not to exceed \$38,000.00).
- 52. Recommend** approval of the following 2022-2023 Manasquan Board of Education Goals:

Goal 1: Student Achievement

The Board of Education will establish a committee of administrators, chaired by the Director of Curriculum and Instruction and including building principals, tasked with analyzing current student performance in advanced course offerings and identifying areas of concern in the district’s current Advanced Placement program. The committee will investigate and evaluate the feasibility of implementing other advanced academic curricula options, such as International Baccalaureate, to be implemented in the middle and high school.

Goal 2: Curriculum, Instruction, and Professional Development

The Board of Education will facilitate through the scheduling of district professional development opportunities a vertical articulation program between teachers in Manasquan Elementary School, sending district elementary schools, and Manasquan High School.

Goal 3: Facilities

The Board of Education will facilitate the opening of the Manasquan High School Multi-Purpose Athletic Facility in the Fall of 2022 for use by Manasquan School District students and programs and the Manasquan Community consistent with the shared services agreement between the Board and the Borough of Manasquan.

- 53. Recommend** approval of the following 2022-2023 Manasquan School District Goals:

Goal 1: Student Achievement

The Superintendent will meet regularly with the established committee to review the current student achievement data and recommendations for potential future advanced curricular options.

Goal 2: Curriculum, Instruction, and Professional Development

The Superintendent will meet with the building principals, the Director of Curriculum and Instruction, and the sending district superintendents to plan dates and topics for vertical articulation meetings.

Goal 3: Facilities

The Superintendent will meet regularly with the district facilities use coordinator to actively monitor the use the new multi-purpose athletic facility and oversee the coordination of facility scheduling between the District and the Borough.

**Professional Days**

- 54. Recommend** approval of the **attendance** of staff members at conferences/workshops indicated below:

<u>Date</u>	<u>Name</u>	<u>Destination</u>	<u>Purpose</u>	<u>Sub</u>	<u>Cost</u>
October 25 – 26, 2022	Joseph Loffredo	Atlantic City	NJSBA 2022 Workshop	No	Hotel - \$118.00 M/IE - \$88.50 Mileage – \$66.74 Parking - \$50.00
August 16-October 20, 2022	Chryseis McHugh	Virtual	PLTW Principles of Biomedical Science	No	Registration - \$2500.00
August 15-October 26, 2022	Eric Wasnesky	Virtual	PLTW Human Body Systems Core Training	No	Registration - \$2400.00

September 22, 2022 October 24, 2022 November 4, 2022	Craig Murin	Virtual	Leadership Series Events	No	None
August – September 2022	Craig Murin	Virtual	Anti-Bullying Coordinator Certification	No	Registration - \$500.00
September 29-30, 2022	Lorraine Koenig	Chantilly, VA	Financial Literacy and Economics Conference	Yes	Registration - \$125.00 Hotel - \$257.00 Meals - \$118.50
September 29-30, 2022	Linda Hoeler	Chantilly, VA	Financial Literacy and Economics Conference	Yes	Registration - \$125.00 Hotel - \$257.00 Meals & Incidentals - \$118.50 Mileage - \$216.20
September 9, 2022 October 7, 2022 November 18, 2022 December 9, 2022 January 13, 2023 February 10, 2023 March 10, 2023 April 21, 2023 May 5, 2023 June 2, 2023	Margaret Polak	Various Monmouth County Locations - TBD	MC3 Curriculum Consortium	No	Mileage Not to Exceed - \$250.00
September 29, 2022	Tara Tholen- Lobel	Robbinsville	Board Secretary/Treasurer Training	No	Registration - \$50.00
October 20, 2022	Tara Tholen- Lobel	Robbinsville	Purchasing Requirements Training	No	Registration - \$50.00
February 2, 2023	Tara Tholen- Lobel	Robbinsville	DOE Budget Software Training	No	Registration - \$50.00
November 29, 2022	Tara Tholen- Lobel	Robbinsville	OPMA Training	No	Registration - \$50.00

**Student Action  
Field Trips**

**55. Recommend** approval of the field trips listed below:

<u>Date</u>	<u>Name</u>	<u>Subject</u>	<u>Destination</u>	<u>Purpose</u>	<u>Sub</u>	<u>Other Board Costs</u>	<u>Other Funds</u>
2022-2023 SY Dates TBD – 9 Trips	Amy Edwards Lawrence Chiang Nurse – TBD	Esports Team	Various Locations- TBD	Esports Team Competitions	Yes-1	Bus - \$425 Per trip	None
October 25, 2022	Amy Edwards Jason Snyder Lawrence Chiang Nurse - TBD	AOE – Steam Tank	Atlantic City Convention Center	2022 STEAM Tank Presentation	Yes – 4	1 Bus - \$425.00	None
November 10, 2022	Amy Edwards Jason Snyder Lawrence Chiang Nurse - TBD	AOE – Steam Tank	Atlantic City Convention Center	2022 STEAM Tank Presentation	Yes – 1	1 Bus - \$425.00	None
2022-2023 SY Dates TBD - 2 Trips	Amy Edwards Jason Snyder Lawrence Chiang Nurse - TBD	AOE – Steam Tank	Location - TBD	2022-2023 STEAM Tank Regional and States Competitions	Yes – 4	1 Bus - \$450.00 Per trip	None

**Placement of Students on Home Instruction**

**56. Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician: **None for the month**

**57. Old Business/New Business**

**58. Executive Session**

**WHEREAS**, the Sen. Byron M. Baer Open Public Meetings Act, *N.J.S.A.* 10:4-6, *et seq.*, (the “Act”) provides that the Manasquan Board of Education hold an “Executive Session” from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed in Section 12(b) of the Act; and

**WHEREAS**, it is recommended by the Superintendent that the Manasquan Board of Education go into Executive Session on this date in Manasquan, New Jersey, to discuss matters that are permissible for discussion in Executive Session; and

**WHEREAS**, the length of the Executive Session is estimated to be thirty (30) minutes after which the public meeting of the Board shall reconvene and proceed with business; and

**WHEREAS**, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**NOW, THEREFORE BE IT RESOLVED** by the Manasquan Board of Education that the Board shall go into Executive Session to discuss the following items:

- 1. Confidential Matters per Statute or Court Order
- 2. Impact Rights to Receive Federal Funds
- 3. Unwarranted Invasion of Individual Privacy
- 4. Collective Bargaining (Sidebar Agreement)
- 5. Acquisition of Real Property or Investment of Fund
- 6. Public Safety Procedures
- 7. Litigation or Contract Matters or Att./Client
- 8. Personnel Matters (Hiring, Resignation, Leave of Absence, Employee Performance, Termination)
- 9. Imposition of Penalties Upon an Individual

**ITEMS DISCUSSED IN EXECUTIVE SESSION WILL RESULT IN BOARD ACTION WHEN THE BOARD RECONVENES TO PUBLIC SESSION.**

**59. Roll Call**

**MANASQUAN**

**Personnel**

**60. Recommend** approval of the Elementary School personnel as per **Document 4.**

**MANASQUAN/SENDING DISTRICTS**

**Personnel**

**61. Recommend** approval of the High School personnel as per **Document T.**

**62. Recommend** approval of sidebar agreement #09 between the Manasquan Education Association and the Board of Education, as per **Document U.**

**63. Adjournment**

Motion to Adjourn.