# MANASQUAN SCHOOL DISTRICT BOARD OF EDUCATION COMBINED COMMITTEE OF THE WHOLE MEETING & REGULAR PUBLIC BOARD OF EDUCATION MEETING

Manasquan Borough Manasquan High School Charles Raffetto Media Center April 27, 2021 6:00 P.M.

# **AGENDA**

#### 1. Call to Order

#### 2. 48- Hour Notice

Opening Statement: Pursuant to N.J.S.A. 10:4-10, notice of this meeting has been provided by publication in the Asbury Park Press, the Coast Star and posted in the Borough Hall of Manasquan and in the schools within the time limits prescribed by law.

# 3. Pledge of Allegiance

#### 4. Roll Call

Bruce Bolderman Eugene Cattani Anne McGarry (Spring Lake Heights)

Donna BossoneTerence HoverterThomas PellegrinoMartin BurnsDennis Ingoglia (Brielle)Alexis PollockMichele Cartaya (Lake Como)Joseph LoffredoAlfred Sorino

#### 5. Mission Statement

Manasquan School District empowers all students by providing a safe, healthy, and inclusive environment where continual growth, perseverance, and rigorous academic standards are balanced with extensive extracurricular opportunities and rich tradition through partnership with community.

#### 6. Statement to the Public

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then placed on the agenda at the next Combined Committee of the Whole and Regular Board meeting. The members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. After discussion during the Committee of the Whole portion of the meeting, the matter is focused on during the Regular Public Board Meeting agenda and presented to the Board of Education for a vote.

# 7. Acceptance of Minutes

**Recommend** acceptance and approval of the minutes of the Combined Committee of the Whole and Regular Public Meeting and the Closed Executive Session of March 16, 2021. Executive Session Minutes will be withheld from disclosure until such time as the reasons for discussing and acting on a matter in closed executive session no longer exists.

# 8. Student Board Representative Report - No Report for the Month

#### 9. Presentations

- High School Teacher of the Month Claire Kozic
- <u>Elementary School Teacher of the Month</u> Kristine Pierce
- <u>High School Students of the Month</u> Peyton Rydholm, Senior Lara Shannon, Junior Molly Morris, Sophomore Gabriella Tienken, Freshman
- Elementary School Student of the Month Elizabeth Langella
- MHS Boys Basketball
  - **o** Shore Conference Champions
  - o NJ.com Team of the Year
  - o #2 State Ranking
- Five Minute Break
- Field House Project Update Presented by Robert Notley
- <u>Public Hearing on the 2021-2022 School District Budget</u> Presented by Dr. Frank Kasyan, Superintendent of Schools, Dr. Pete Crawley, School Business Administrator

# 10. Principals' Reports

- o Lower Elementary School (PK-4) Colleen Graziano
- o Upper Elementary School (5-8) Megan Manetta
- o High School Robert Goodall

#### 11. Public Forum on Agenda Items

Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. In the event it appears the public comment portion of the meeting may exceed 45 minutes, the presiding officer may limit each statement made by a participant to 3-5 minutes duration. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. During the public participation portions of this meeting, the Board will not respond to questions from the public involving employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific or prospective or current employee. This public forum is limited to comment on items included in this agenda only.

#### 12. Public Forum

- 13. <u>Discussion Items April 27, 2021 Agenda</u> (\*Denotes Action Item on This Agenda)
  - Education, Curriculum & Technology
  - Personnel- To be Discussed in Executive Session\*
  - Policy
  - Policies for Amendment 1st Reading \*
    - o P 9181 Volunteer Athletic Coaches and Co-Curricular Activity Advisors/Assistants

- **Finance**
- **Buildings & Grounds/Facilities** 
  - o Turf Field Fencing
- 14. Superintendent's Report & Information Items
  - **Enrollment- Document A** 
    - ➤ Total Enrollment 1,524
      - O High School 995
      - o Elementary School 529
  - Attendance Comparison, Fire Drill Reports, Bus Evacuation Reports, Suspensions & Tardy Reports-Document B
    - **➤** High School:
      - o March 24th and 25th Fire Drill
      - March 10<sup>th</sup> and 11<sup>th</sup> Evacuation Drill
    - > Alternative School:
      - o March 25<sup>th</sup> Fire Drill
      - o March 11th Evacuation Drill
    - **Elementary School:** 
      - March 25<sup>th</sup> Shelter in Place Drill
         March 30<sup>th</sup> Fire Drill
  - HIB Monthly Report Document C
    - **→** High School: One Incident 1 Confirmed HIB
    - **Elementary School: No Report for the Month**
  - **Report of the Assistant Superintendent**
  - Report of the Director of Curriculum and Instruction
  - **Report of the Director of School Counseling Services**

**Recommend** approval and acceptance of the Superintendent's Report.

#### **MANASQUAN**

# **General Items**

- 15. Recommend approval of the revision to the original contract dated August 13, 2020 for Student ID# 1529373859 to reflect the withdrawal from the 4-year old Integrated Preschool Program, effective January 4, 2021 and the re-enrollment date of March 15, 2021.
- 16. Recommend approval of the revision to the original contract dated September 10, 2020 for Student ID# 9264236744 to reflect the withdrawal from the 3-year old Integrated Preschool Program, effective February 1, 2021 and the re-enrollment date of May 1, 2021.
- 17. Recommend approval of Communication Technology Resources, LLC to conduct an Augmentative and Alternative Communication (AAC) evaluation with elementary school state student ID# 1443461121 at a cost of \$800.00.

## **Professional Days**

**18. Recommend** approval of the **attendance** of staff members at conferences/workshops indicated below: **None for the Month** 

# **Student Action**

#### Field Trips

**19. Recommend** approval of the field trips listed below:

<u>Date</u>	<u>Name</u>	<u>Subject</u>	<u>Destination</u>	<u>Purpose</u>	<u>Sub</u>	Other Board Costs	Other Funds
	Megan Manetta						
	Marc Reid						
	Michael Pape						
	Kristine Pierce						
	Andrea Trischitta						
	Kirt Wahl						\$5,000
May 24, 2021	Jeffrey DeMuro					4 Buses -	Student
(Rain Date – May	Teacher TBD		Pine Grove	8th Grade Class		\$280.00	Funds and
25, 2021)	Nurse TBD	Grade 8	Day Camp	Trip	Yes-8	each	PTO Funds

## Placement of Students on Home Instruction

**20. Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician:

#7625201955

Grade 8

**April 19, 2021 – May 19, 2021 (Medical)** 

#### **Placement of Students Out of District**

- **21. Recommend** approval of the revised External Placement list that reflects both tuition and transportation costs for the 2020-2021 school year, as per **Document 1.**
- **22. Recommend** approval of the External Placement list that reflects both tuition and transportation costs for the 2021-2022 school year, as per **Document 2.**
- **23. Recommend** approval of the acceptance of the following Tuition Free Student of Staff Members, in accordance with the MEA/MBOE Negotiated Agreement, in the Manasquan Elementary School, for the 2021 -2022 school year:

Student ID # to be determined (J.B)
 Student ID #8160948431
 Grade 8

#### **Financials**

**24. Recommend acceptance** of the following **Elementary School Central Funds Report** for the month ending **March, 2021 as per Document 3.** 

# MANASQUAN/SENDING DISTRICTS

#### **General Items**

25. Secretary's Report/Financials

Recommend acceptance of the following Financial Reports, High School Central Funds Report, Purchase Orders and Payment and Confirmation of Bills (Current Expense) and (Capital Expense).

The Business Administrator/Board Secretary certifies that as of MARCH, 2021 no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the Board of Education of the Borough of Manasquan.

**Be It Resolved:** Pursuant to N.J.A.C. 6A:23A-16.10 (c)3 the Board of Education of the Borough of Manasquan accepts the **Business Administrator/Board Secretary's** certification as of **MARCH 31, 2021** that no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the borough of Manasquan Board of Education.

Recommend acceptance of the Secretary's Financial & Investment Report and the Treasurer's Report, for the month ending MARCH 31, 2021 as per <u>Document D</u>. (The Treasurer of School Moneys Report for the month of MARCH, 2021 is on file in the Business Office and is in balance with the Secretary's Report).

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we the members of the Board of Education of the Borough of Manasquan, County of Monmouth, after having reviewed the Report of the Secretary and upon consultation with the appropriate officials, certify that as of **MARCH 31, 2021,** it is to the best of our knowledge that no major account fund has been expanded and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, and that the Board of Education further approves the transfers made with line item accounts of the current expense portion of the **2020-2021 budgets for MARCH and APRIL** as recommended by the Superintendent of Schools, as per **Document D.** 

Purchase Orders for the months of MARCH 2021 be approved, as per **Document E**.

Recommend acceptance of the Cafeteria Report – Document F

(C) Be it Resolved: that the Bills (Current Expense) in the amount of \$1,437,676.17 for the month of APRIL, 2021 be approved. Record of checks (#47924 through #47973), and distributions are on file in the Business Office.

Be it Resolved: that the Bills (Capital Expense) in the amount of \$0.00 for the month of APRIL, 2021 be approved. Record of checks (# through #), and distributions are on file in the Business Office.

Confirmation of Bills (Current Expense) for MARCH, 2021 at \$3,067,643.69 and checks (#47771 through #47923) and (Capital Expense) for MARCH, 2021 at \$14,078.95 and checks (#1209 through 1213).

**Recommend acceptance** of the following **High School Central Funds Report** for the month ending **MARCH 2021 as per** <u>**Document G.**</u>

#### Adoption of 2021-22 Budget

**26. Recommend** approval of the adoption of the final 2021-22 School District budget as listed below and as per the advertised budget, as per **Document H:** 

**BE IT RESOLVED** that the final budget be approved for the 2021-2022 school year using the 2021-2022 state aid figures and the Secretary to the Board of Education be authorized to submit the following final budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline:

	GENERAL <u>FUND</u>	SPECIAL REVENUES	DEBT <u>SERVICE</u>	<b>TOTAL</b>
2021-2022 Total Expenditures	\$29,859,835	\$753,723	\$1,884,576	\$32,498,134
<b>Less: Anticipated Revenues</b>	\$13,578,190	\$753,723	\$ 434,057	\$14,765,970
Taxes to be Raised	\$16,281,645	\$ -0-	\$1,450,519	\$17,732,164

- **27. Recommend** approval of the Pay Application #14 from Thermal Piping, for the Manasquan High School Partial HVAC and Fire Alarm Replacement projects, in the amount of \$58,583.00 (attorney reviewed and approved):
- **28. Recommend** approval of the acceptance of the following Parent-Paid Tuition student at Manasquan High School, for the 2020-2021 school year:

• Student ID # 6784588582 Grade 11

Grade 11 \$2,077.00 (pro-rated as of 4/16/21)

**29. Recommend** approval of the acceptance of the following Parent-Paid Tuition students at Manasquan High School for the 2021-2022 school year:

•	Student ID # to be determined (D.A.)	Grade 9	\$8,510.00
•	Student ID # to be determined (S.W.)	Grade 9	\$8,510.00
•	Student ID # 6784588582	Grade 12	\$8,510.00

- **30. Recommend** approval of the acceptance of the following Tuition Free Student of Staff Members, in accordance with the MEA/MBOE Negotiated Agreement, in the Manasquan High School, for the 2021 -2022 school year:
  - Student ID # 7696879046

Grade 9

- **31. Recommend** approval of the acceptance of the proposal with Suburban Consulting Engineers, Inc., for engineering, permitting and construction support services for the Manasquan Elementary School Athletic Field Improvements, in the amount of \$23,500 (proposal previously signed on March 24, 2021 by Dr. Crawley, SBA/BS), as per **Document I.**
- **32. Recommend** approval of the Limited-Service Proposal from Tokarski + Millemann Architects, LLC, for Updating of the Long Range Facilities Plan for the Manasquan Public School District, in the total amount of \$7,550, as per **Document J.**
- **33. Recommend** approval of the Addendum #2 for the 2021-2022 Food Service Management Company Services, provided by Simplified Culinary Services, Inc., Point Pleasant, NJ. Simplified Culinary Services, Inc., will collect a Flat Management Fee of \$21,000 annually and guarantee a return of \$7,000 annually.
- **34. Recommend** approval of the 2021-2022 proposal from HMC Inc., to provide Worker and Community Right to Know (RTK) Act and Hazard Communications Standard services for the Manasquan School District, including the required Right to Know Online Survey due July 15, 2021, in the amount of \$3,250.00, as per **Document K.**
- **35. Recommend** approval of the acceptance of the New Jersey Insurance Group 2021 Safety Grant, in the amount of \$7,365.00. These funds will be used to partially fund the salaries of the district security guards.
- **36. Recommend** approval of the agreement with Pine Grove Day Camp, Wall, N.J., to hold the 2021 Senior Class Picnic, on June 14, 2021, as per attached **Document L.**

- **37. Recommend** approval of the 2021-2022 Agreement with Phoenix Advisors, LLC for Continuing Disclosure and Independent Registered Municipal Advisor Services, as per agreement and fee schedule on file in the board office.
- **38. Recommend** approval of the Manasquan Bank, 2221 Landmark Place, Wall Township, New Jersey as the depository for funds for the following account and authorize the person/persons to sign checks, make transfers and withdrawals:

<u>Account</u> <u>Officials</u>

• Manasquan Board of Education – Shared Service Agreement Account Board Secretary and Treasurer

- **39. Recommend** approval of the closure of the following Manasquan Bank Accounts with the account balances being transferred to Manasquan High School Central Funds Account:
  - o Manasquan Board of Education Surf Team Account
  - o Manasquan Board of Education Recording Studio Account
- **40. Recommend** approval of the list of cancelled checks for the General Account, E.S. Central Fund, H.S. Central Fund and Referendum Account, as per **Document M.**
- **41. Recommend** approval of the Cooperative Pricing System Agreement through NJSBA ACES, as per **Document N.**
- **42. Recommend** approval of the **amendment** of the following policies and regulations (first reading), as per **Document O.** 
  - P 9181 Volunteer Athletic Coaches and Co-Curricular Activity Advisors/Assistants
- **43. Recommend** approval of the acceptance of the donation in the amount of \$3,900.00 for the Manasquan High School Drama Club from the Liv Morro Memorial Fund.

#### **Professional Days**

**44. Recommend** approval of the **attendance** of staff members at conferences/workshops indicated below:

Date	Name	Destination	Purpose	Sub	Cost
			Techniques for		
			Learning		
May 3, 2021	Meredith Morris	Online	Challenges	No	Registration -\$35.00
			Meeting and		
			Commencement		
		Monmouth	Exercise for		
May 12, 2021	Cheryl Bontales	University	Doctoral Degree	Yes	None

# Student Action Field Trips

**45. Recommend** approval of the field trips listed below:

<u>Date</u>	<u>Name</u>	<u>Subject</u>	<b>Destination</b>	<u>Purpose</u>	<u>Sub</u>	Other Board Costs	<u>Other</u> <u>Fund</u>
	Jennifer Dyer		T 1	T.C OLUL			
	Brian Rostron		Local	Life Skills in			
April 16-June 18,	Autumn Sterner		Manasquan	Community			
2021	Donya Manovill	ACE Program	Businesses	Setting	No	None	None

#### **Placement of Students on Home Instruction**

**46. Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician:

#2686906059	Grade 11	<b>April 2, 2021 – May 2, 2021 (Medical)</b>
#1191431075	Grade 11	April 6, 2021 – May 6, 2021 (Medical)
#8397499020	Grade 11	<b>April 11, 2021 – May 11, 2021 (Medical)</b>
#1274491076	Grade 12	<b>April 19, 2021 – May 19, 2021 (Medical)</b>
#5694149155	Grade 10	March 15, 2021 – April 16, 2021 (Medical)

# 47. Old Business/New Business

## 48. Executive Session

**WHEREAS**, the Sen. Byron M. Baer Open Public Meetings Act, *N.J.S.A.* 10:4-6, *et seq.*, (the "Act") provides that the Manasquan Board of Education hold an "Executive Session" from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed in Section 12(b) of the Act; and

**WHEREAS**, it is recommended by the Superintendent that the Manasquan Board of Education go into Executive Session on this date in Manasquan, New Jersey, to discuss matters that are permissible for discussion in Executive Session; and

**WHEREAS**, the length of the Executive Session is estimated to be thirty (30) minutes after which the public meeting of the Board shall reconvene and proceed with business; and

**WHEREAS**, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

NOW, THEREFORE BE IT RESOLVED by the Manasquan Board of Education that the Board sha
go into Executive Session to discuss the following items:

	1. Confidential Matters per Statute or Court Order
	2. Impact Rights to Receive Federal Funds
	3. Unwarranted Invasion of Individual Privacy
	4. Collective Bargaining
	5. Acquisition of Real Property or Investment of Fund
	6. Public Safety Procedures
	7. Litigation or Contract Matters or Att./Client
X	8. Personnel Matters (Hiring, Leave of Absence)
	9. Imposition of Penalties Upon an Individual

# ITEMS DISCUSSED IN EXECUTIVE SESSION WILL RESULT IN BOARD ACTION WHEN THE BOARD RECONVENES TO PUBLIC SESSION.

#### 49. Roll Call

# **MANASQUAN**

Personnel

**50. Recommend** approval of the Elementary School personnel as per **Document 4.** 

#### MANASQUAN/SENDING DISTRICTS

Personnel

- **51. Recommend** approval of the High School personnel as per **Document P.**
- 52. Adjournment

Motion to Adjourn