

DECEMBER 17, 2019

**ELEMENTARY SCHOOL PERSONNEL**

THE CHIEF SCHOOL ADMINISTRATOR RECOMMENDS THE FOLLOWING ELEMENTARY SCHOOL PERSONNEL TO THE BOARD OF EDUCATION:

**2019-2020 Staffing**

**Recommend** approval of the appointment of **Daniel Langdon** as a **Part-Time School Safety Officer, SSO.DS.SAFE.PT.05** (Non-Affiliated) for the 2019-2020 school year, for 185 work days at 5 hours per day at **\$30.00 per hour**, pro-rated effective on or about January 6, 2020, partially funded by the Warrior Clubhouse (No Benefits) *Pending criminal history and employment history review.*

Additional work hours as assigned and preauthorized by supervisor on an as-needed basis will be compensated at a rate of \$30.00 per hour.

**Additional Compensation**

Recommend approval of the following as Makerfest Team Advisors for the 2019-2020 school year Project Awakening project:

ADVISOR	STIPEND
<b>Ann Marie LaMorticella</b>	<b>\$500.00 (Title IV Funded)</b>
<b>Amelia Gliddon</b>	<b>\$500.00 (Title IV Funded)</b>

**Recommend** approval of the following technology staff members to be paid to film and/or live stream athletic events as needed at a rate of \$65.00 per game/event:

- **Nicholas Bock**
- **James Egan**
- **Frank Scott**

**Leave of Absence**

**Recommend** approval of the request for **CUS.ES.CUST.NA.02** (4355) to take a paid Medical Leave of Absence from December 31, 2019 through on or about February 5, 2020 (Utilizing 19 sick days, 4 vacation days).

DECEMBER 17, 2019

**HIGH SCHOOL PERSONNEL**

THE CHIEF SCHOOL ADMINISTRATOR RECOMMENDS THE FOLLOWING HIGH SCHOOL PERSONNEL TO THE BOARD OF EDUCATION:

**Substitutes:**

**Recommend** approval of the following substitutes for the **2019-2020 SY**:

**Teacher**

Nicole Pichetto Effective 12/2/2019		Kelly Lynch	
JoEllen Ford			

**Leave of Absence**

**Recommend** approval of the request for **GUL.HS.COUN.FL.02** (4388) to take a paid Family Leave of Absence beginning on or about March 23, 2020 through May 27, 2019 (40 Days), an unpaid Federal and NJ Family Leave beginning on or about May 28, 2020 through November 22, 2020, with an expected return date of November 23, 2020.

**Recommend approval** of the *revision* of the request for **NRS.HS.NURS.FL.03** (4579) to take an unpaid Family Medical Leave of Absence extension from September 3, 2019 through September 19, 2019, and an unpaid personal leave of absence from September 20, 2019 through December 20, 2019, with an *expected date of return of January 6, 2020*. (Previously approved 9/24/2019 with return date of January 2, 2020.)

**Recommend approval** of the request for **NRS.HS.NURS.FL.03** (4579) to take an **unpaid intermittent personal leave of absence** from January 6, 2020 through June 30, 2020.

**Athletics/Addendum "C" Advisors**

**Recommend** approval of the following **club advisor** for the 2019-2020 SY:

<b>Club/Team</b>	<b>Advisor</b>	<b>Step</b>	<b>Stipend</b>
<b>Sports Broadcast and Journalism Club</b>	<b>James Mawn</b>	N/A	<i>None – Volunteer</i>