

# JEWISH WAR VETERANS OF THE UNITED STATES OF AMERICA

DEPARTMENT OF



NEW JERSEY

## MONMOUTH-OCEAN COUNTY COUNCIL

January 24, 2012

TO: Director of Guidance and Athletic Director

SUBJECT: XX OLYMPIAD MEMORIAL AWARD

The Monmouth-Ocean County Council of the Jewish War Veterans of the USA will again accept applications for the 2010 XX OLYMPIAD MEMORIAL AWARD. This award honors the memory of the eleven members of the Israeli Olympic team who were brutally slain at the XX Olympics held in Munich, Germany during September 1972.

This award is presented to an outstanding Scholar-Athlete in the Monmouth-Ocean counties area. The competition is NONSECTARIAN; the sole eligibility criterion is that the student be a High School Senior. Each school may submit up to three candidates for consideration. Be advised that this letter is being sent to over forty (40) public and parochial high schools in Monmouth and Ocean counties and the quality of applicants is always very high.


The Monmouth-Ocean County Council will present a \$500 cash award to the recipient at our County Council meeting in May 2012. The recipient will then be considered for the JWV Department (State) award and, if successful there, for one of the three National Cash Awards (1<sup>st</sup>- \$1000 2<sup>nd</sup>-\$300 and 3<sup>rd</sup> place-\$200). Selection for these two awards will take place in June and August respectively.

Enclosed are application forms, guidelines and some information on this terrorist event. All applications must reach the undersigned at the below stated address by May 1, 2012. Our selection will take place shortly thereafter.

To arrive at the fairest selection of the award winner, the Olympiad Committee seeks the broadest support in the educational community. Hence, please pass on this letter to your Athletic Director in order to acquaint them with this year's award.

We thank you for your continued support of this program.

Sincerely yours,

  
Past Department Commander Robert E. Jacobs, Chairman  
929A Liverpool Circle Manchester, NJ 08759 (732) 323-8680

cc: Award Application enclosed

## **XX OLYMPIAD MEMORIAL AWARD APPLICATION GUIDE**

The candidate shall submit an application with information requested under PART I, PARTS II-A and II-B, and specified supporting media. On the back of Part I, the candidate shall highlight the two or three, but no more than four achievements, which he or she considers to be the most outstanding in each category. To assure some knowledge for the basis of this award, the candidate shall provide answers to two questions on the bottom of the same page.

In its evaluation, the Award Committee intends to weigh each category stated in PART II of the application according to the percentages stated below. The Committee will accept up to three (3) applications from each school. We would like to see representation from both genders.

### **Athletic Achievements (60%)**

- Set forth sports participated in and number of letters in each
- Delineate awards at all levels of recognition (school, conference, area, county, region, state, national, etc.)
- List any extraordinary accomplishments and/or awards received.

### **Scholarship (20%)**

- Class standing, including number of students in class
- SAT score
- Academic awards and recognition

### **Leadership (10%)**

- List past and present offices held in organizations, in or outside of school (Include captaincy of sports teams)

### **Service (10%)**

- List services for activities sponsored by the school-and community and/or volunteer organizations. Consideration will be given to part-time paid work to supplement family income.

If available, copies of newspaper articles and/or other media to substantiate the student's achievements *should* be appended to the application.

Recommendations normally provide a comprehensive evaluation of the candidate's abilities and accomplishments. The committee will look favorably on its inclusion in the package. However, it is advisable that it be limited to one letter by a member of the athletic staff.

