

The Woman's Club of Spring Lake, Inc.
P.O. Box 328
Spring Lake, New Jersey 07762

January 12, 2012

Manasquan High School
167 Broad Street
Manasquan, New Jersey 08736

Attention: Eric Hoffman

The Spring Lake Woman's Club is again offering a scholarship to two graduating seniors in the amount of \$2500 each. The young women must maintain a primary residence in Spring Lake or Spring Lake Heights and must have an academic standing in the top 30% of the graduating high school class.

Since the Woman's Club of Spring Lake is a service organization, we are interested in a student who has been active in volunteer activities. We give more attention to someone who has sought out a charity or good works on her own, not as a volunteer requirement that is necessary for graduation or school credit.

This scholarship is available to any candidate who meets the qualification stated above.

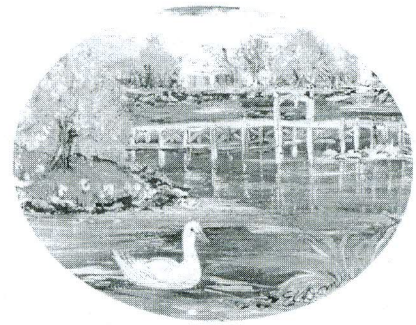
We are attaching to this e-mail the application for distribution to young women in your school who are eligible. The application is also available on the following websites: www.springlake.org and www.springlakehts.com.

Thank you for your participation in this matter. Please feel free to call me.

Very truly yours,

Suzanne Boyle Herrmann
973-727-3591

The Woman's Club of Spring Lake, Inc.



**Fund Our Future
Scholarships
For
Women**

Scholarship Application

(Name of Applicant)

(Date submitted)

Submit to: The Woman's Club of Spring Lake, Inc.
P. O. Box 328
Spring Lake, NJ 07762
Attention: Scholarship Committee

11/11

The Woman's Club of Spring Lake, Inc.
Fund Our Future Scholarships for Women

Name: (Print) _____
(Last) (First) (Middle)

High School _____

I wish to apply for a scholarship offered by The Woman's Club of Spring Lake, Inc., to be applied toward expenses related to matriculation at an accredited two or four-year college or university offering an associate's or bachelor's degree.

I meet the following eligibility requirements:

- A female who maintains a primary residence in Spring Lake or Spring Lake Heights, NJ
- Will achieve a high school diploma in this current year
- Has an academic standing in the top 30% of the graduating high school class

I understand that all candidates will be evaluated on the written components of their applications and that award winners will be selected based on their overall competitive rating in five areas:

Academic performance	15 points
Character and leadership (Including references)	30 points
Community service	30 points
Essay	25 points

I further understand that my application must be mailed to The Woman's Club of Spring Lake, Inc. and postmarked by April 15th of the current year. I will be notified of the Scholarship Committee's decision by May 18th. If you are selected as a recipient you are requested to attend the annual Scholarship luncheon on May 21, 2012.

If selected as a finalist, I agree to participate in a personal interview with members of the Scholarship Selection Committee to discuss my application.

Signature _____ **Date** _____

Personal Data

Name _____
(Last) (First) (Middle)

Address _____
(Street) (City/State) (Zip)

Phone _____ Birth Date _____

References

I) **Guidance Counselor** _____

School _____ **Phone** _____

Letter of Recommendation attached

II) **Teacher** _____

School _____ **Phone** _____

Letter of Recommendation attached

III) **Community Service Representative** _____

Organization _____ **Phone** _____

Address _____

Letter of Recommendation attached

IV) **Employer** _____

Organization _____ **Phone** _____

Address _____

Letter of Recommendation attached

Name _____

College of Choice _____

Copy of acceptance letter attached if available

Activities and Achievements

ON A SEPARATE SHEET, **PLEASE** LIST:

- Academic **Honors** (and other distinctions)
- **School Activities** (include the title and type of each school activity; your responsibilities; the year(s) of your participation; the approximate hours per week served and any recognition you may have earned).
- **Volunteer Work** (include the title and type of each community organization or service; your responsibilities; the year(s) of your participation; the approximate hours per week served and any recognition you may have earned).
- **Employment** (include name of employer(s), your responsibilities; the year(s) of employment; the approximate hours per week employed and any recognition you may have earned).
- **Other-** (any additional information you would like to share)

