



# The Central Jersey Club

of the

National Association of Negro Business and Professional Women's Clubs, Inc.

P.O. Box 1161

Asbury Park, New Jersey 07712

Committee Email: [cjcscholarship1@verizon.net](mailto:cjcscholarship1@verizon.net)

E-mail: [CentralJerseyClubBPW@gmail.com](mailto:CentralJerseyClubBPW@gmail.com)

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**Ms. Karma Williams-Davis**  
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November 11, 2011

Dear Guidance Director,

The Central Jersey Club awards scholarships annually to deserving students attending high schools in Monmouth and Ocean counties. We solicit your assistance in helping to identify candidates for this year's awards.

Our goal is to assist those students who will be matriculating full time at an accredited college or university beginning in September of the 2012-2013 academic year. Therefore, we are requesting applications only from students who will enroll in college immediately following graduation.

The enclosed/attached two-sided application form indicates the required information and documentation needed. We have also emailed a soft copy for your website if applicable. Please feel free to duplicate the forms for distribution to as many students as necessary.

The scholarship committee will review the applications and make their selection based on academic accomplishment, evidence of well-defined objectives, as well as, written and oral presentations.

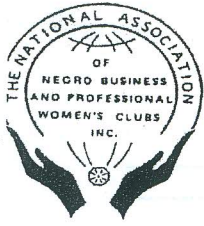
The completed application, submitted with the appropriate supporting documents, must be postmarked no later than **Monday, December 19, 2011**. Please mail all applications to:

Angela Wright Kulesz, Scholarship Chairperson  
617 Marion Street  
Neptune, NJ 07753

The scholarship will be awarded at our 48<sup>th</sup> Annual Founders' Day Celebration, **Saturday April 14, 2012**. Students selected to receive the scholarships will be notified by **February 20, 2012**. If you have additional questions, please contact me at (908) 309-3821. Thank you for your cooperation.

Sincerely,

Mrs. Angela Wright Kulesz  
Scholarship Chairperson



THE CENTRAL JERSEY CLUB  
OF THE  
NATIONAL ASSOCIATION OF NEGRO BUSINESS AND PROFESSIONAL WOMEN'S CLUBS, INC.  
2012 SCHOLARSHIP APPLICATION

INSTRUCTIONS:

1. Completed Applications must be postmarked no later than: MONDAY, DECEMBER 19, 2011

Mail Applications to:

Mrs. Angela Wright Kulesz, Scholarship Chairperson

617 Marion Street

Neptune, NJ 07753

E-mail: [cjscholarship1@verizon.net](mailto:cjscholarship1@verizon.net)

2. Write an essay using the situation on PAGE TWO.
3. The following documentation must be forwarded with your application:
  - A. A copy of your official school transcript, school profile and SAT scores.
  - B. Three letters of recommendation from non-relatives, including one from your school principal or counselor and one from a community leader.
  - C. A clear photograph of you.
4. A personal interview will be a part of the scholarship screening process.
5. Failure to provide complete and accurate information will void this application.

I. PERSONAL DATA OF APPLICANT

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_  
Last First Middle

ADDRESS \_\_\_\_\_  
City State Zip Code

HOME TELEPHONE \_\_\_\_\_ MOBILE # \_\_\_\_\_ EMAIL \_\_\_\_\_ @ \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

COURSE OF STUDY \_\_\_\_\_ EXPECTED GRADUATION DATE \_\_\_\_\_

ACTIVITIES AND/OR OFFICES HELD IN SCHOOL AND IN THE COMMUNITY: (Attach Separate Sheet if Necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WORK EXPERIENCE (Indicate kind: Full or Part-time, summer, after school, work study):

\_\_\_\_\_  
\_\_\_\_\_

LEISURE TIME ACTIVITIES AND SPECIAL INTERESTS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THE CENTRAL JERSEY CLUB SCHOLARSHIP APPLICATION - PAGE TWO

NAME & LOCATION OF COLLEGE/UNIVERSITY SELECTED: \_\_\_\_\_

Acceptance Verified \_\_\_\_\_ Acceptance Pending \_\_\_\_\_ Annual Tuition \$ \_\_\_\_\_

BUSINESS OR PROFESSIONAL GOAL \_\_\_\_\_

II. FAMILY DATA (Check One) PARENTS \_\_\_\_\_ GUARDIANS \_\_\_\_\_

FATHER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MOTHER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

FAMILY UNIT: Number of Children Including Applicant \_\_\_\_\_

<u>Children's Name</u>	<u>Age</u>	<u>School</u>	<u>Grade</u>

RELIGIOUS AFFILIATION: \_\_\_\_\_

III. Family Monthly Gross Income \$ \_\_\_\_\_

How do you plan to finance the balance of your college costs, if granted this scholarship?  
\_\_\_\_\_  
\_\_\_\_\_

Please list any other scholarships that you have been awarded:  
\_\_\_\_\_

IV. SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

**Essay Question:**

In view of the economic climate of our nation and the world, do you see a need for community service organizations? Explain & support your position with reasons, examples, facts, and/or other evidence.

**DO NOT WRITE BELOW THIS LINE**  
\_\_\_\_\_

**Scholarship Checklist:**

- Completed Application
- Official Transcript
- SAT scores
- Letters of Recommendation (3)
- Photograph
- Essay